MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO. COUNCIL MEETING MARCH 19, 2024 7:00 PM

1

The Council Meeting of the Butler Mayor and Council was opened by Mayor Martinez who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall and on the Borough website. This was followed by The Pledge of Allegiance and a moment of silence for all that have passed, including our long-term, valuable, TBFAS Member, Leslie Graff and resident, Emma Bruns. Mayor Martinez then asked all in attendance to silence their cell phones.

ROLL CALL

PRESENT: Mayor Ryan Martinez, Councilman Calvi, Councilman Fox, Councilman Meier, Councilwoman Morley, Councilman Piccirillo and Council President Verdonik.

Absent: None

ALSO PRESENT: Borough Administrator, James Lampmann; James Kozimor, CFO; Christopher Woods, Office of the Borough Attorney; and Brandi Smith-Greco, Borough Clerk.

APPROVAL OF MINUTES:

None

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Brandi Greco asked Keith Soules and his family to step forward. Mayor Martinez swore him in as Lieutenant with his family holding the Bible.

Brandi Greco then asked Dimitri Clarke and his family to step forward. Mayor Martinez swore him in as Sergeant with his family holding the Bible.

The Mayor then congratulated the Butler Varsity Bowling Team on their successful season and presented them with certificates.

Mayor Martinez opened the meeting to the public.

Frank Blatterman, 46 Maple Lake Road, approached and had questions regarding the traffic patterns for the Route 23 Bridge project. Mr. Lampmann described the current 3-lane plan but said a proposal has been sent to the state to request an alternate 4-lane plan. He wanted specific information so Mr. Lampmann said he would e-mail him the link from the state.

Jamie Tasanelli, 42 High Street, Board of Education member and parent expressed her concerns over the 1 million dollar funding they lost. She stated the lack of safety at all the access points at Aaron Decker School worry her. They have 2 SPO's now but are requesting an officer to be present at all times. Mr. Lampmann reminded them that a few years ago this was presented and it would be much more financially beneficial to hire an outside armed security guard rather than staffing with a Butler Police Officer. The Mayor said he and Dr. Johnson have been in communication with officials to try to remedy this.

Mark Tomasella, 15 Arch Street, approached and expressed concerns over the Manning Ave/Main Street intersection. He does not want to see an accident or even a death occur before a change is made. He is requesting another stop sign, light or removal of 4 parking spots in front of the laundromat to clear the line of sight. Mr. Lampmann said it would require a traffic safety study by the police. Councilman Calvi said he would talk with Chief Ricker about it.

Seeing no one else come forward, a motion was made to close this public portion of the meeting.

Moved: Fox Second: Morley

All in favor

REPORTS OF COMMITTEES AND DEPARTMENT HEADS

<u>Council President Verdonik</u> stated we will introduce the budget later in the meeting as well as the Ordinance to exceed municipal appropriation limits.

COUNCIL MEETING

MARCH 19, 2024 7:00 PM

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MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO.

Councilman Fox stated pothole repair has been completed as needed. The street sweeper is in need of repair again and we are waiting on parts. The Road Committee will be getting together to determine which roads will be paved this year.

Councilwoman Morley reported that the Board of Health meeting was held on February 28th . She reported on the inspections for the month. Reminder that the Board of Health and the VFW will collaborate on a Veterans Wellness Resource Fair on May 8th. All are welcome and encouraged to attend.

Councilman Calvi stated we had 30 MV accidents, 21 considered reportable with 7 injuries and 2 fatalities. No DUI arrests. 349 summonses were issued from 444 stops. There were 11 arrests for a variety of criminal offenses. Chief, Lieutenants and Patrolmen all attended continuing education training this month. 14 firearm applications were processed.

Councilman Meier reported lead time for transformers, wire and hardware is nearly three years! Line truck are 3-5 years. Costs for all materials have quadrupled with transformers and wire seeing the largest increase. He then reported a summary of all other installs, upgrades, services and repairs in our coverage area. All meters were read and reported for the month. Delinquent accounts both residential and commercial were handled. All outage calls were responded to promptly.

Councilman Piccirillo reported in the Water Dept., routine maintenance and customer service continue as needed. Crews replaced an outdated seal on Kiel Ave that was discovered after a low water pressure complaint inspection. Meter reading is complete. Hydrant flushing to begin in April with a full schedule available online once it is confirmed. In the Sewer Dept., routine maintenance and inspections were performed as necessary. Crews responded and cleared one backup on Decekr Ave due to rags.

Borough Clerk, Brandi Smith-Greco reported on the following:

- Tax Collectors Report February 2024 \$5,916,929.66
- Power & Light/Water & Sewer Dept. February 2024 \$1,708,140.47

APPROVAL OF VOUCHERS AND PAYROLLS

R 2024-41 Authorization for Payment of Bills and Vouchers

Moved: Verdonik Second: Fox Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

PRESENTATION OF CORRESPONDENCE, PETITIONS

Mayor and Council unanimously approved the new Firefighter application from Derek Olsen.

Mayor and Council had no objections to the application for use of Butler Park for the annual Easter Sunrise Service.

ORDINANCE(S) FOR ADOPTION - PUBLIC HEARING

2024-01 AN ORDINANCE OF THE BOROUGH OF BUTLER ESTABLISHING A SALARY RANGE FOR

MUNICIPAL EMPLOYEES Introduced: February 20, 2024 Advertised: February 28, 2024 Open for public comment

Seeing no one come forward, Councilman Fox made a motion to close and move Ordinance 2024-01, Second by Meier.

Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

COUNCIL MEETING MARCH 19, 2024 7:00 PM

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2024-02 ORDINANCE AMENDING CHAPTER 234 OF THE REVISED GENERAL ORDINANCES OF THE

BOROUGH OF BUTLER AND ESTABLISHING WATER RATES

Introduced: February 20, 2024 Advertised: February 28, 2024 Open for public comment

Seeing no one come forward, Councilman Fox made a motion to close and move Ordinance 2024-02, Second by Verdonik.

Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

ORDINANCE(S) FOR INTRODUCTION

2024-03 An Ordinance Amending Chapter 220 "Tree Removal and Replacement" of the Revised General Ordinances

Public Hearing: April 16, 2024

Moved: Verdonik Second: Piccirillo Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

2024-04 An Ordinance Amending and Revising Chapter 33, "Butler Museum and Historical Committee" of the Revised

General Ordinances of the Borough of Butler and the Amend Membership Provisions

Public Hearing: April 16, 2024

Moved: Fox Second: Morley Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

2024-05 Calendar Year 2024 Ordinance To Exceed Municipal Budget Appropriation Limits

Public Hearing: April 16, 2024

Moved: Verdonik Second: Fox Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

2024-06 An Ordinance Amending Article XXIII of Chapter 143 of the Code of the Borough of Butler and Revising

Stormwater Management Regulations Public Hearing: April 16, 2024

Moved: Verdonik Second: Fox Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

<u>RESOLUTION(S):</u> 1. *Note all resolutions marked with an * are included in the Consent Agenda Resolution and will be passed by one motion.

A. <u>2024-42</u> Introduction of the 2024 Municipal Budget

Public hearing: April 16, 2024

Moved: Verdonik Second: Piccirillo

Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None 3

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B. 2024-43 Transfer Resolution

Moved: Verdonik Second: Piccirillo

Voted Aye: Calvi, Fox, Meier, Morley, Piccirillo, Verdonik

Voted Nay: None Absent: None

C. <u>2024-44</u> Resolution Authorizing Passage of a Special Consent Agenda Moved: Fox Second: Meier

All in favor

- d. * <u>2024-45</u> Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Dept.
 e. * <u>2024-46</u> Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.
- f. * 2024-47 Resolution Awarding Electric Supplies Bid

NEW/UNFINISHED BUSINESS

- Mayor Martinez said the Fire Department is holding an open house for new recruits April 27, 2024 from 12-4

INVITATION FOR DISCUSSION FROM THE PUBLIC

Mayor Martinez opened the meeting to the public for discussion.

Seeing no one come forward, a motion was made to close this public portion.

Moved: Fox Second: Verdonik

All in favor

CLOSED SESSION

None

MOTION TO ADJOURN THE MEETING

Moved: Fox Second: Calvi All in favor

Adjournment: 7:47pm

Ryan Martinez, Mayor

Brandi L. Smith-Greco, RMC

Adopted: May 7, 2024

Range: Block: First to Last
Lot: Range of Util Accounts: First to Last
Range of Customers: First to Last

Qual:

Range of Codes: First to Last Range of Years: First to 2025 Range of Periods: 1 to 12

Range of Batch Ids: First to Last Range of Dates: 02/01/24 to 02/29/24

Range of Sections: First to Last

Range of City Ids: First to Last

Name to Print: Bill To

Range of Spec Tax Codes: First to Last Print Ref Num: N Print Utility w/Block/Lot/Qual: N

Payment Type Includes: Tax: Y Sp Charges: Y Lien: Y Sp Assmnt: Y Water: N Sewer: N Voucher Agency: Y Misc: Y Electric: N Invoice: Y Animal: Y Misc: Y

Payment Method Includes: Cash: Y Check: Y Credit: Y Voucher: N

Range of Installment Due Dates: First to Last

Print Only Miscellaneous w/Block/Lot/Qual: N Sort Miscellaneous Payments by Block/Lot/Qual/Utility Account: N

Print Only Miscellaneous w/Utility Id: N

| | | | Prin | cipal | | | Principal | | | | | | | | | |
|-------------------------|-------|---------------|----------|--------------|------|----------|-------------|--|--|--|--|--|--|--|--|--|
| ode Description | Count | Arrears/Other | 2023 | 2024 | 2025 | Interest | Tota | | | | | | | | | |
| 01 TAXES | 2155 | 0.00 | 5,559.56 | 5,728,639.32 | 0.00 | 1,284.27 | 5,735,483.1 | | | | | | | | | |
| 23 SUBSEQUENT PAYMENTS | 13 | 0.00 | 33.08 | 25,071.35 | 0.00 | 185.05 | 25,289.4 | | | | | | | | | |
| Tax Payments | 2168 | 0.00 | 5,592.64 | 5,753,710.67 | 0.00 | 1,469.32 | 5,760,772.6 | | | | | | | | | |
| 004 LIEN RECORDING FEES | 1 | 62.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.0 | | | | | | | | | |
| 025 O/S LIEN REDEMPTION | 8 | 8,485.01 | 0.00 | 0.00 | 0.00 | 261.35 | 8,746.3 | | | | | | | | | |
| Lien Payments | 9 | 8,547.01 | 0.00 | 0.00 | 0.00 | 261.35 | 8,808.3 | | | | | | | | | |
| 511 MORSE SIDEWALK ASSE | 1 | 261.29 | 0.00 | 0.00 | 0.00 | 19.89 | 281.1 | | | | | | | | | |
| Sp Assmnt Payments | 1 | 261.29 | 0.00 | 0.00 | 0.00 | 19.89 | 281.1 | | | | | | | | | |
| INV Invoice | 16 | | 0.00 | 0.00 | 0.00 | 0.00 | 3,700.0 | | | | | | | | | |
| Invoice Payments | 16 | 3,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,700.0 | | | | | | | | | |
| CAT Cat License | 19 | 133.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133. | | | | | | | | | |
| OOG Dog License | 104 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,035. | | | | | | | | | |
| Animal Lic Payments | 123 | 1,168.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,168. | | | | | | | | | |
| LO4 LICENSES - OTHER | 8 | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80. | | | | | | | | | |
| 107 RAFFLE LICENSE | 2 | | 0.00 | 0.00 | 0.00 | 0.00 | 40. | | | | | | | | | |
| 128 POLICE REPORTS | 20 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,365. | | | | | | | | | |
| L34 CERTF LISTS-BD OF A | | | 0.00 | 0.00 | 0.00 | 0.00 | 40. | | | | | | | | | |
| 135 ROAD OPENING PERMIT | | | 0.00 | 0.00 | 0.00 | 0.00 | 150. | | | | | | | | | |
| 176 MUNICIPAL COURT FIN | | , | 0.00 | 0.00 | 0.00 | 0.00 | 11,434. | | | | | | | | | |
| 216 PRBRSA OFFICE RENT | 2 | , | 0.00 | 0.00 | 0.00 | 0.00 | 3,134. | | | | | | | | | |
| 231 SENIOR HOUSING RENT | | , . | 0.00 | 0.00 | 0.00 | 0.00 | 20,073. | | | | | | | | | |
| 335 NJ PUBLIC POWER AUT | | , | 0.00 | 0.00 | 0.00 | 0.00 | 27,432. | | | | | | | | | |
| 500 BUTLER FIRE PREVENT | | , | 0.00 | 0.00 | 0.00 | 0.00 | 2,782. | | | | | | | | | |
| 651 DUE DEVEL. ESCROW | 2 | | 0.00 | 0.00 | 0.00 | 0.00 | 6,302. | | | | | | | | | |
| 670 MARRIAGE LIC STAT | | | 0.00 | 0.00 | 0.00 | 0.00 | 75. | | | | | | | | | |
| 671 MARRIAGE LIC BORO | | | 0.00 | 0.00 | 0.00 | 0.00 | 9. | | | | | | | | | |
| 703 CELL TOWER RENTAL | 4 | | 0.00 | 0.00 | 0.00 | 0.00 | 16,444 | | | | | | | | | |
| 704 REGISTRAR FEE | 5 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120. | | | | | | | | | |

| | | | Princ | ipal | | | |
|-------------------------|-------|---------------|----------|--------------|------|----------|--------------|
| Code Description | Count | Arrears/Other | 2023 | 2024 | 2025 | Interest | Total |
| 706 MISCELLANEOUS REV | 2 | 2.38 | 0.00 | 0.00 | 0.00 | 0.00 | 2.38 |
| 708 Zoning Officer Rec. | 24 | 1,835.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,835.00 |
| 712 NSF FEES | 1 | 27.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 |
| 716 ZONING ABANDONED PR | 96 | 8,730.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,730.00 |
| 717 SEWER CONNECTION FE | 1 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 728 GAS REIMB SCHOOL | 1 | 573.48 | 0.00 | 0.00 | 0.00 | 0.00 | 573.48 |
| 729 GAS REIMBTRI-BORO | 1 | 252.72 | 0.00 | 0.00 | 0.00 | 0.00 | 252.72 |
| 733 Postage Reimburse. | 1 | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.64 |
| 735 CABLE FEE | 1 | 36,468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,468.00 |
| 806 REIMB - POLICE O.T. | 1 | 550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 |
| 811 REIMBPAYROLL | 1 | 2,777.90 | 0.00 | 0.00 | 0.00 | 0.00 | 2,777.90 |
| Misc Payments | 242 | 142,199.49 | 0.00 | 0.00 | 0.00 | 0.00 | 142,199.49 |
| Payments Total: | 2559 | 155,875.79 | 5,592.64 | 5,753,710.67 | 0.00 | 1,750.56 | 5,916,929.66 |
| Cash O/S Total: | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NSF Reversals Total: | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total: | 2559 | 155,875.79 | 5,592.64 | 5,753,710.67 | 0.00 | 1,750.56 | 5,916,929.66 |

| Total | | 44,136.15 |
|-------|----------------|--------------|
| Total | Check: | 5,872,793.51 |
| Total | Credit: | 0.00 |
| Total | License Fee: | 1,013.00 |
| | Dupl. Fee: | 2.00 |
| | Local Pop Fee: | 0.00 |
| Total | NJ Pop Fee: | 33.00 |
| Total | NJ Clinic Fee: | 20.00 |
| Total | NJ Reg Fee: | 100.00 |
| Total | Late Fee: | 0.00 |

Respirately Submitted ara III ashly, CK

DATE: February-24

BOROUGH OF BUTLER POWER & LIGHT/WATER & SEWER DEPARTMENT CASH RECEIPTS

| Residential | 09-08-500-010 | | \$335,547.21 |
|-------------------------|---------------|---------------------|----------------|
| Commercial | 09-08-500-010 | | \$168,179.40 |
| Flood Lights | 09-08-500-020 | | \$2,683.31 |
| Street Lights | 09-08-500-030 | | \$5,440.22 |
| Sales Tax | 09-08-500-050 | | \$52,990.82 |
| LEAC | 09-08-500-080 | | \$660,759.60 |
| ZEC | | | \$32,324.13 |
| Interest | 40.00 | | \$1,782.30 |
| DOOR CHARGE | 09-08-500-090 | | \$1,426.54 |
| RECONNECT CHARGE | | | \$256.42 |
| INSTALL POLES | 09-08-500-070 | | \$0.00 |
| METER DEPOSITS | 09-08-500-070 | | \$8,380.00 |
| MISCELLANEOUS | 09-16-500-200 | | \$0.00 |
| WORKER'S COMP | | | \$0.00 |
| SOLAR APPLICATION | | | \$100.00 |
| MV DAMAGED POLES | 09-08-500-070 | | \$167.00 |
| NSF-BANK & BORO FEE | 09-08-500-070 | | \$459.00 |
| OVERTIME | 09-08-500-070 | | \$0.00 |
| SEARCHES | 09-08-500-070 | | \$530.00 |
| TEMP SERVICE | 09-08-500-070 | | \$0.00 |
| UNDERGROUND SVC. | 09-08-500-070 | | \$0.00 |
| NSF REVERSALS | | | -\$8,597.03 |
| | | TOTAL ELECTRIC: | \$1,262,428.92 |
| WATER/SEWER: 05 | | | |
| METER DEPOSITS | | | \$1,550.00 |
| NSF-BANK FEES | 05-08-500-200 | | \$54.00 |
| DISCONNECT/DOOR CHARGES | | | \$0.00 |
| OVERTIME | 05-08-500-070 | | \$0.00 |
| WATER CONNECTION | 05-08-500-070 | | \$0.00 |
| WATER | 05-16-500-100 | | \$285,765.46 |
| FIRE HYDRANTS | 05-08-500-010 | | \$0.00 |
| WATER NSF REVERSAL | | | -\$924.91 |
| WATER MISCELL. | | | \$0.00 |
| WATER INTEREST | 05-08-500-070 | | \$181.98 |
| SEWER | 05-08-500-011 | | \$159,561.40 |
| SEWER INTEREST | 01-08-123-010 | | \$152.05 |
| SEWER NSF REVERSAL | | | -\$628.43 |
| SEWER BLDE | 01-08-123-138 | | \$0.00 |
| CONVERSION BALANCE PAID | | | \$0.00 |
| | | TOTAL WATER & SEWER | \$445,711.55 |

TOTAL RECEIPTS: \$1,708,140.47

Respectfully Submitted,
CORA ASHLEY CTC, UTILITY SUPERVISOR

Prepared by Linda De Cumber

BOROUGH OF BUTLER RESOLUTION R 2024-41

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

| Name | Moved | Second | Aye | Nay | Absent | Abstain |
|---------------|-------|--------|-----|-----|--------|---------|
| A. Calvi | | | V | | | |
| R. Fox | | V | V | | | |
| R. Meier | | | V | | | |
| B. Morley | | | V | | | |
| M. Piccirillo | | | V | | | |
| R. Verdonik | V | | V | | | |

Ryan Martinez, Mayor

Attest:

Brandi Smith-Greco, RMC

Dated: March 19, 2024

Range of Check Ids: 63009 to 63180 Range of Checking Accts: CLAIMS to CLAIMS Report Type: All Checks Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail Check # Check Date Vendor Reconciled/Void Ref Num Amount Paid Charge Account PO # Item Description Account Type Contract Ref Seq Acct 63009 02/22/24 MOR41 5075 MORRIS RECYCLING-4479 24-00026 1 '24 MTHLY RECYCLING SRVCS-JAN Budget 3 1 5.013.14 4-01-26-305-341 RECYCLING/ YARD WASTE 63010 02/22/24 MOR43 MORNINGSIDE FLORIST 5075 24-00205 1 Standing Spray Richard Dean 212.00 4-01-25-240-255 Budget 5 1 Community Policing Oth Supply 63011 02/22/24 STA29 STAPLES 5075 1 FILE PKT 3.5 IN LTR KRAFT/TAPE 33.18 4-01-20-120-201 24-00246 Budget 6 1 Office Supplies 21.98 4-01-27-330-225 24-00246 2 BLUE/YELLOW COVER STOCK-HEALTH Budget 1 Medical Supplies 24-00246 3 HP 972A BLACK/CYAN INK-ELEC 250.63 4-09-55-500-201 8 Budget 1 Office Supplies 305.79 63012 02/22/24 VEK01 VEKTOR CORP. 5075 5 IMP TO SOUTH GIFFORD STREET 10,871.26 C-04-55-235-651 1 1 23-01024 Budget ORD:2023-05:SOUTH GIFFORD ASSESS.-UNFUND 23-01024 6 IMP TO SOUTH GIFFORD STREET 1,189.01 C-04-55-239-550 Budget 1 ORD:2023-09:ROAD IMPROVEMENTS - FUNDED 12,060.27 63013 02/22/24 VER02 5075 **VERIZON WIRELESS** 24-00043 1 #782633159-00001-12/14-01/13 238.57 4-09-55-500-205 Budget Postage & Phone 5076 63014 02/28/24 ENV04 **ENVIRONMENTAL SYSTEMS RESEARCH** 4.400.00 4-09-55-500-550 24-00326 1 GIS ANNUAL RENEWAL Budaet 1 1 Other Professional Fees 63015 02/29/24 MOR02 MORRIS COUNTY - TREASURER 5077 24-00339 2 '23 OPEN SPACE 182.48 Z-01-55-900-212 Budget 2 1 County Taxes Payable 63016 02/29/24 MOR02 MORRIS COUNTY - TREASURER 5077 24-00339 1 '23 ADDED/OMITTED TAX ASSMT 6,698.76 Z-01-55-900-212 Budget 1 1 County Taxes Payable 63017 03/06/24 AFF03 AFFILIATED TECHNOLOGY SOLUTION 5078 24-00364 1 39388 0.04 4-26-55-390-620 Budget 3 1 Professional Fees and Dues 2 40852 24-00364 170.47 4-26-55-390-620 Budget 1 Professional Fees and Dues 24-00364 3 42389 170.47 4-26-55-390-620 Budget 5 1 Professional Fees and Dues

340.98

| | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|------------------------|------|------------------------------|-------------|----------------------------------|--------------|--------------------------|-----------|--------|
| 018 03/06/ | /24 | AMAO2 AMAZON.COM, LLC | | | | | 507 | 78 |
| 24-00365 | | 1NTR-CW4K-VH9H | 57.99 | 4-26-55-390-625 | Budget | | | 7 0 |
| | | | | Books - Adult | y | | | |
| 24-00365 | 2 | 1KFG-7X1M-76Y9 | 76.45 | 4-26-55-390-625 | Budget | | 7 | |
| | _ | | | Books - Adult | | | | |
| 24-00365 | 3 | 1x34-9xGY-6wG1 | 30.98 | 4-26-55-390-625 | Budget | | 8 | |
| 24-00365 | 4 | 1111 1111 1/20 | E4 04 | Books - Adult 4-26-55-390-625 | Dudaat | | 0 | |
| 24-00303 | 4 | 111J-RJTT-V2GP | 54.94 | 4-20-33-390-023 Books - Adult | Budget | | 9 | |
| 24-00365 | 5 | 1V6L-76VD-VNMG | 100.22 | 4-26-55-390-625 | Budget | | 10 | |
| | , | 2102 7015 11110 | 100,12 | Books - Adult | Dunger | | 20 | |
| 24-00365 | 6 | 1GMK-FWPX-W1XH | 33.50 | 4-26-55-390-625 | Budget | | 11 | |
| | | | | Books - Adult | - | | | |
| 24-00365 | 7 | 1KT3-9XDN-TJXF | 200.52 | 4-26-55-390-625 | Budget | | 12 | |
| 14 00205 | 0 | 1,02 per4 vec3 | 0.00 | Books - Adult | Duda - + | | 47 | |
| 24-00365 | 8 | 1w93-RFF4-VTC3 | 9.99- | 4-26-55-390-625 | Budget | | 13 | |
| | | | 544.61 | Books - Adult | | | | |
| | | | 344.01 | | | | | |
| 019 03/06/ | /24 | BAK01 BAKER & TAYLOR BOOKS 5 | 10486 | | | | 507 | 78 |
| 24-00366 | | 2038092296 | 420.95 | 4-26-55-390-625 | Budget | | 14 | |
| | _ | | | Books - Adult | | | | |
| 4-00366 | 2 | 2038114436 | 67.27 | 4-26-55-390-625 | Budget | | 15 | |
| | | _ | 488.22 | Books - Adult | | | | |
| | | | 400.22 | | | | | |
| 020 03/06/ | /24 | BAK02 BAKER & TAYLOR BOOKS | | | | | 507 | 78 |
| 24-00367 | 1 | 2038131331 | 61.28 | 4-26-55-390-625 | Budget | | 16 | |
| | | | | Books - Adult | | | | |
| 221 02/06 | /2.4 | ppo01 ppopupT co | | | | | 507 | 70 |
|)21 03/06/ 24-00368 | | BRO01 BRODART CO M207976 | 6 246 00 | 4-26-55-390-201 | Dudget | | 507 17 | |
| .4-00300 | Τ | M207976 | 0,240.00 | Office Supplies (Op Expense | Budget | | 17 | |
| | | | | office supplies (op Expense | .3) | | | |
| 022 03/06/ | /24 | CABO1 CABLEVISION / OPTIMUM | | | | | 507 | 78 |
| 24-00053 | 2 | 02/01-02/29/24 | | 4-26-55-390-620 | Budget | | 1 | |
| | _ | 22 (24 22 (24 | | Professional Fees and Dues | | | _ | |
| 24-00053 | 3 | 03/01-03/31/24 | 135.08 | 4-26-55-390-620 | Budget | | 2 | |
| | | _ | 270.16 | Professional Fees and Dues | | | | |
| | | | 2/0.10 | | | | | |
| 023 03/06/ | /24 | CEN11 CENGAGE LEARNING/GALE | | | | | 507 | 78 |
| 24-00369 | | 83843876 | 25.99 | 4-26-55-390-625 | Budget | | | |
| | | | | Books - Adult | _ | | | |
| 24-00369 | 2 | 83930822 | 24.04 | 4-26-55-390-625 | Budget | | 19 | |
| | | _ | FO 02 | Books - Adult | | | | |
| | | | 50.03 | | | | | |
| 024 03/06/ | /24 | COL13 COLLABORATIVE SUMMER R | EADING | | | | 507 | 78 |
| 24-00370 | | w00295002 | | 4-26-55-390-201 | Budget | | | |
| | | | | Office Supplies (Op Expense | | | | |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Typ | Reconciled/ De Contract | Void Ref Num Ref Seq Ac |
|--------------------------------|--------------------------------------|----------------|---|-------------|----------------------------|----------------------------|
| 63025 03/06/24 24-00371 1 | COM18 COMPLETE DOCUMENT SO 1N615292 | | 4-26-55-390-620 Professional Fees and Dues | Budget | | 5078 21 |
| 63026 03/06/24 24-00372 1 | DAIO1 DAILY RECORD 09/01/23-01/31/25 | 546.07 | 4-26-55-390-625 Books - Adult | Budget | | 5078 22 |
| 63027 03/06/24 24-00373 1 | | 26.94 | 4-26-55-390-201 Office Supplies (Op Expens | | | 5078 23 |
| 63028 03/06/24 24-00374 1 | MAIO1 M.A.I.N., INC. 3875 | | 4-26-55-390-201 Office Supplies (Op Expens | | | 5078 24 |
| 24-00374 2 | 3902 | 616.17 | 4-26-55-390-201 Office Supplies (Op Expens | | | 25 |
| 63029 03/06/24 24-00375 1 | MICO3 MICROMARKETING,LLC 946498 | 33.59 | 4-26-55-390-625 Books - Adult | Budget | | 5078 26 |
| 24-00375 2 | 946174 | 6.00 | 4-26-55-390-625 Books - Adult | Budget | | 27 |
| 63030 03/06/24 24-00376 1 | MID01 MIDWEST TAPE 5050778855 | 42.73 | 4-26-55-390-625 Books - Adult | Budget | | 5078 28 |
| 24-00376 2 | 505077853 | 7.49 | 4-26-55-390-625 | Budget | | 29 |
| 24-00376 3 | 505110953 | 44.98 95.20 | Books - Adult 4-26-55-390-625 Books - Adult | Budget | | 30 |
| 53031 03/06/24 | NEW30 NEW JERSEY LIBRARY | 33.20 | | | | 5078 |
| 24-00377 1 | | 100.00 | 4-26-55-390-620 Professional Fees and Dues | Budget | | 31 |
| 53032 03/06/24 24-00378 1 | OVE01 OVERDRIVE INC 13964CP24031736 | 73.50 | 4-26-55-390-625 Books - Adult | Budget | | 5078 32 |
| 24-00378 2 | 13964C024037584 | 28.00 | 4-26-55-390-625 | Budget | | 33 |
| 24-00378 3 | 13964CP24065084 | 74.43 | Books - Adult 4-26-55-390-625 Books - Adult | Budget | | 34 |
| 3033 03/06/34 | CALO? CALEN DRECK THE | 113133 | | | | 5078 |
| 63033 03/06/24 24-00379 1 | | 148.75 | 4-26-55-390-625 Books - Adult | Budget | | 35 |

| Check # Check Do | | Vendor Description | Amount Paid | Charge Account | Reconcile Account Type Contrac | ed/Void Ref Num ct Ref Seq Acc |
|----------------------------|-----|---|-------------|---|-----------------------------------|-----------------------------------|
| 63034 03/13/2 24-00399 | | LAK12 LAKELAND JR TRACK&FIELD 24 TRACK MEMBERSHIP FEE | | T-13-56-370-960 RUNNING CLUB | Budget | 5079 1 |
| 63035 03/13/24 24-00400 | | MONO6 MONSTER MINI GOLF DEPOSIT-BUTLER SUMMR CAMP TRIP | 45.00 | T-13-56-370-952 Summer Rec Trip | Budget | 5079 2 |
| 63036 03/13/2 24-00401 | | ZIEO2 CHRIS ZIEGLER EGG HUNT REIMBURSEMENT | 24.59 | T-13-56-370-967 Miscellaneous | Budget | 5079 3 |
| 63037 03/15/26 24-00008 | | ABA02 ABARB PEST SERVICES PEST CONTROL SRVCS FD- FEB '24 | 40.00 | 4-01-26-310-550 Contracted Services | Budget | 5080 16 |
| 63038 03/15/2 24-00286 | | ABSO1 ABSOLUTE FIRE PROTECTIO | | 4-01-25-265-430 | Budget | 5080 115 |
| 24-00286 | 2 F | RIVET DRIVE NYL SOCO BRGDY | 74.75 | Maintenance and Repairs 4-01-25-265-430 Maintenance and Repairs | Budget | 116 |
| | | | 298.71 | Maintenance and Repairs | | |
| 63039 03/15/26 24-00080 | | ACT10 ACTION ELEVATOR INC CTRLY MAINTENANCE | 250.00 | 4-05-55-500-430 Maintenance and Repairs | Budget | 5080 77 |
| 63040 03/15/24 24-00009 | | ADV01 ADVANCED ALARM SYSTEMS, | | 4-09-55-500-550 | Budget | 5080 17 |
| | | TRLY ALARM MONITORING | | Other Professional Fees 4-01-26-310-550 | Budget | 18 |
| | | OTRLY ALARM MONITORING | | Contracted Services 4-01-29-391-550 | Budget | 19 |
| | | OTRLY ALARM MONITORING | | Other Professional Fees 4-05-55-501-550 | Budget | 20 |
| | | ANNUAL ALARM TESTING VARUOIS | | Other Professional Fees 4-01-26-310-550 | Budget | 235 |
| | | ANNUAL ALARM TESTING MUSEUM | | Contracted Services 4-01-29-391-550 | Budget | 236 |
| | 3 A | ANNUAL ALARM TESTING STONYBRK | | Other Professional Fees 4-01-28-370-430 | Budget | 237 |
| 24-00361 | 4 A | ANNUAL ALARM TESTING VARIOUS | 105.00 | Maintenance and Repairs 4-05-55-501-550 | Budget | 238 |
| 24-00361 | 5 A | ANNUAL ALARM TESTING VARIOUS | | Other Professional Fees 4-09-55-500-550 | Budget | 239 |
| 24-00361 | 6 E | BATTERY REPLACEMENT 10 BELLVW | 135.00 | Other Professional Fees 4-09-55-500-550 | Budget | 240 |
| | | | 3,439.50 | Other Professional Fees | | |
| 63041 03/15/2 24-00313 | | ADV13 ADVANCE AUTO PARTS SPARK PLUG-V POWER-BH GENRATR | 28.72 | 4-09-55-500-430 Maintenance and Repairs | Budget | 5080 155 |

| heck # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account | Reconcil Account Type Contra | ed/Void Ref Num ct Ref Seq Acc |
|-------------------------------|---|-------------|---|---------------------------------|-----------------------------------|
| 63042 03/15/24 24-00041 5 | AFF03 AFFILIATED TECHNOLOGY MARCH '24 BILLING-42624 | | 4-09-55-500-205 | Budget | 5080 48 |
| 24-00041 5 | MARCH '24 BILLING-42624 | 184.34 | Postage & Phone 4-01-31-440-300 | Budget | 48 |
| 24-00041 5 | MARCH '24 BILLING-42624 | 79.00 | Telephone 4-05-55-500-205 Postage & Phone | Budget | 48 |
| | ľ | 526.68 | · · · · · · · · · · · · · · · · · · · | | |
| 63043 03/15/24 24-00003 11 | AGR01 AGRA ENVIRONMENTAL PH & TEMPERATURE ANALYSIS | 26.00 | 4-05-55-501-560 WATER SAMPLING/ TESTING | Budget | 5080 12 |
| 63044 03/15/24 24-00324 1 | AIRO1 AIRGAS USA, LLC ACETYLENE/INM 25% CD/AR/OXY IN | 43 63 | 4-09-55-501-230 | Budget | 5080 180 |
| | ACETYLENE/INM 25% CD/AR/OXY IN | | Auto Parts/ Repair 4-01-26-315-270 | Budget | 180 |
| 24-00324 1 | ACETYLENE/INM 25% CD/AR/OXY IN | 43.63 | Police / Auto Parts 4-01-26-315-230 | Budget | 180 |
| 24-00324 1 | ACETYLENE/INM 25% CD/AR/OXY IN | 14.53 | Roads / Auto Parts 4-05-55-501-230 Auto Parts | Budget | 180 |
| 24-00383 1 | LG NITROGEN/SM ARGON/SM PROPN | 47.15 | 4-09-55-501-550 Sub Station Maintenance | Budget | 249 |
| 24-00383 2 | RENT LARGE ACETYLENE | 4.95 | 4-01-26-290-640 Rental | Budget | 250 |
| 24-00383 3 | RENT LG ARGON | 9.90 | 4-09-55-501-465 Rental & Easements | Budget | 251 |
| 24-00383 4 | RENT LG OXYGEN | 9.90 | 4-01-26-290-640 Rental | Budget | 252 |
| 24-00383 5 | HAZMAT | 12.50 | 4-01-25-265-430 Maintenance and Repairs | Budget | 253 |
| 24-00383 6 | RENT LG ACETYLENE/SM PROPANE | | 4-01-25-265-430 Maintenance and Repairs | Budget | 254 |
| | | 257.17 | | | |
| 63045 03/15/24 24-00012 5 | ALLO2 ALLIED OIL COMPANY FUEL USAGE FOR ELEC | 527.07 | 4-09-55-500-315 Gasoline & Diesel | Budget | 5080 21 |
| 24-00012 6 | FUEL USAGE FOR RDS/FD/PD/M.O.W | 7,002.47 | 4-01-31-460-315 Gasoline | Budget | 22 |
| 24-00012 7 | FUEL USAGE FOR BD OF ED | 345.60 | Z-01-55-900-850 School Gas Reimbursement | Budget | 23 |
| 24-00012 8 | FUEL USAGE FOR TRIBORO | 414.72 | z-01-55-900-850 School Gas Reimbursement | Budget | 24 |
| | | 8,289.86 | | | |
| 63046 03/15/24 24-00347 1 | ALLOS ALL SERVICE CONTRACTO BAR/CHAIN SUPPLIES FOR ROADS | | 4-01-26-290-250 Other Supplies | Budget | 5080 211 |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|--------------------------------|---|-------------|---|--------------|--------------------------|------------|----|
| 63047 03/15/24 24-00255 1 | ALL23 ALLEGIANCE TRUCKS CHARGE AIR COOLER TRUCK#2-DPW | 1,634.97 | 4-01-26-290-430 Maintenance and Repairs | Budget | | 508 110 | 80 |
| 63048 03/15/24 24-00336 1 | ALTO1 ALTEC INDUSTRIES, INC. BLACK RUBBER MUD FLAP/REAR | 38.28 | 4-09-55-501-230 | Budget | | 508 203 | 80 |
| 24-00336 2 | FREIGHT | 12.50 | Auto Parts/ Repair 4-09-55-501-230 Auto Parts/ Repair | Budget | | 204 | |
| 63049 03/15/24 24-00353 1 | AMAO2 AMAZON.COM, LLC HYD JACK PORTA PWR KIT | | 4-01-26-290-250 Other Supplies | Budget | | 508 219 | 80 |
| 24-00353 2 | PLIERS SET 16 IN LONG | 36.99 | 4-01-26-290-250 Other Supplies | Budget | | 220 | |
| 24-00353 3 | FRAME IN BLACK | 10.99 | 4-01-20-110-201 Office Supplies | Budget | | 221 | |
| 24-00353 4 | CERTIFICATE PAPER | 11.99 | 4-01-20-110-201 Office Supplies | Budget | | 222 | |
| 63050 03/15/24 24-00382 1 | ANDO3 ANDERSON & DENZLER PROFESSIONAL SRVCS FOR FEB '24 | 200.00 | 4-05-55-500-575 ENGINEERING FEES | Budget | | 508 248 | 80 |
| 63051 03/15/24 23-00969 5 | ANIO2 ANIXTER INC 400 WATT BULBS | 1,762.20 | 3-09-55-501-250 | Budget | | 508 1 | 80 |
| 23-00969 6 | GREENLEE KNOCK OUT KIT#7310SB | 1,697.00 | Distribution Supplies 3-09-55-501-275 | Budget | | 2 | |
| 23-00969 7 | L22-STREETLIGHTS | 3,564.00 | Tools & Equipment 3-09-55-501-250 | Budget | | 3 | |
| 24-00184 1 | CUT OUT BOX COVERS | 1,120.00 | Distribution Supplies 4-09-55-501-250 Distribution Supplies | Budget | | 99 | |
| 63052 03/15/24 24-00064 1 | ASSO8 ASSOCIATED APPRAISAL GR MTHLY REASSESSMENT FEE-INV#1 | ROUP | 4-01-20-152-200 REVALUATION EXPENSES | Budget | | 508 75 | |
| 63053 03/15/24 24-00181 2 | ATLO1 ATLANTIC SALT, INC. 2024 ROAD SALT TK#24-057131 | 2,154.96 | 4-01-26-290-235 | Budget | | 508 89 | 80 |
| 24-00181 3 | 2024 ROAD SALT TK#24-057146 | 2,347.66 | Chemicals & Winter Material | Budget | | 90 | |
| 24-00181 4 | 2024 ROAD SALT TK#24-057150 | 2,249.26 | Chemicals & Winter Material 4-01-26-290-235 | Budget | | 91 | |
| 24-00181 5 | 2024 ROAD SALT TK#24-057153 | 2,308.30 | Chemicals & Winter Material | Budget | | 92 | |
| 24-00181 6 | 2024 ROAD SALT TK#24-057231 | 2,151.68 | Chemicals & Winter Material 4-01-26-290-235 Chemicals & Winter Material | Budget | | 93 | |

| heck # Check Dat PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|--------------------------------|--|--------------|---|--------------|-------------------------|------------|----|
| COOLS ATLANTIC (| CALT THE Continued | | | | | | _ |
| 63053 ATLANTIC 5 24-00181 7 | SALT, INC. Continued 2024 ROAD SALT TK#24-057494 | 2,232.04 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 94 | |
| 24-00181 8 | 2024 ROAD SALT TK#24-057509 | 2,127.08 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 95 | |
| 24-00181 9 | 2024 ROAD SALT TK#24-057515 | 2,115.60 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 96 | |
| 24-00181 10 | 2024 ROAD SALT TK#24-057521 | 2,122.98 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 97 | |
| 24-00181 11 | 2024 ROAD SALT TK#24-057525 | 2,005.72 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 98 | |
| | | 21,815.28 | Chemicals & Willer Materia | 113 | | | |
| 63054 03/15/24 | ATL15 ATLANTIC TOMORROWS OFF | TCF | | | | 508 | 0 |
| 24-00029 2 | | | 4-01-20-100-430 Maintenance and Repairs | Budget | | 37 | |
| 24-00029 2 | '24 MONTHLY CONTRACT-FEB '24 | 219.22 | 4-09-55-500-430 Maintenance and Repairs | Budget | | 37 | 1 |
| 24-00029 2 | '24 MONTHLY CONTRACT-FEB '24 | 109.61 | 4-05-55-500-430 Maintenance and Repairs | Budget | | 37 | |
| | _ | 548.05 | Marireenance and Repairs | | | | |
| 63055 03/15/24 | ATT02 AT&T MOBILITY LLC | | | | | 508 | 0 |
| 24-00251 2 | MTHLY CHGS-287320251888-FEB'24 | 383.87 | 4-09-55-500-205 Postage & Phone | Budget | | 109 | |
| 24-00251 2 | MTHLY CHGS-287320251888-FEB'24 | 191.94 | 4-01-31-440-300 Telephone | Budget | | 109 | |
| 24-00251 2 | MTHLY CHGS-287320251888-FEB'24 | 63.98 | 4-05-55-500-205 Postage & Phone | Budget | | 109 | |
| | _ | 639.79 | | | | | |
| 63056 03/15/24 | BAR12 JOHN BARBARULA | | | | | 508 | 0 |
| 24-00014 3 | '24 MONTHLY RETAINER-MARCH | 1,000.00 | 4-01-21-180-550 Other Professional Fees | Budget | | 25 | |
| 02017 02/11/24 | DET10 MICHAEL 9 TANNA DETTC | | | | | 508 | |
| 63057 03/15/24 24-00357 1 | BET19 MICHAEL & TAMMY BETTS REFUND CASH BOND | 7,830.00 | D-19-55-100-150 TAMMY BETTS | Budget | | | O |
| 63058 03/15/24 | BORO4 BOROUGH OF BUTLER ELEC | | 4 01 21 420 205 | Dudget | | 508 | |
| 24-00015 5 | BILLING-MARCH '24 BILLING | 5,502.27 | 4-01-31-430-305 Electric | Budget | | 26 | |
| 24-00015 6 | BILLING-MARCH '24 BILLING | 6,859.07 | 4-05-55-500-350 ELECTRIC | Budget | | 27 | |
| | _ | 12,361.34 | | | | | |
| 63059 03/15/24 24-00016 3 | BUT04 BUTLER SCHOOL BOARD SCHOOL TAX LEVY | 1,593,505.25 | Z-01-55-900-210 School Taxes Payable | Budget | | 508 28 | 30 |
| 63060 03/15/24 24-00305 1 | BZB01 BZ BROTHERS GARAGE DOOR INSPECTIONS ON GARAGE DOOR FEE | | 4-01-26-310-430 Facility Maint & Repairs | Budget | | 508 140 | 30 |

| neck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Reconci Account Type Contr | led/Void Ref Num act Ref Seq Acc |
|------------------------|---|---|-------------|--|-------------------------------|-------------------------------------|
| 53060 вz в 24-00305 | | S GARAGE DOORS Continued LABOR RATE 2 HRS | 260.00 | 4-01-26-310-430 Facility Maint & Repairs | Budget | 141 |
| 24-00305 | 3 | CUSTOM TORSION SPRINGS | 165.00 | 4-01-26-310-430 Facility Maint & Repairs | Budget | 142 |
| 24-00305 | 4 | LIFTMASTER COMM J-BAR KIT | | 4-01-26-310-430 Facility Maint & Repairs | Budget | 143 |
| | | | 655.00 | | | |
| 53061 03/ 24-00052 | | CAB01 CABLEVISION / OPTIMUM FD-07870-397169-01-4-JAN'24 | 119.67 | 4-01-25-265-205 Phone | Budget | 5080 62 |
| 24-00052 | 2 | FD-07870-397169-01-4-FEB'24 | 113.73 | 4-01-25-265-205 | Budget | 63 |
| 24-00052 | 3 | FD-07870-397169-01-4-MARCH'24 | 135.73 | Phone 4-01-25-265-205 Phone | Budget | 64 |
| | | _ | 369.13 | | | |
| 53062 03/ 24-00054 | - | CABO3 CABLEVISION / OPTIMUM MUSEUM-07870-043889-01-5 | 59.95 | 4-01-29-391-205 Postage/ Internet | Budget | 5080 65 |
| 3063 03/ 24-00055 | | CAB04 CABLEVISION / OPTIMUM FILTER PLANT-07870-045299-01-4 | 190.89 | 4-05-55-500-205 Postage & Phone | Budget | 5080 66 |
| 3064 03/ 24-00056 | | CAB06 CABLEVISION / OPTIMUM PD-07870-711010-02-5-MARCH '24 | 179.28 | 4-01-25-240-550 Other Professional Fees | Budget | 5080 67 |
| 33065 03/ 24-00140 | | CAB12 CABLEVISION LIGHTPATH, INTERNET/PHONE #101043-MAR '24 | | 4-09-55-500-205 Postage & Phone | Budget | 5080 83 |
| 24-00140 | 3 | INTERNET/PHONE #101043-MAR '24 | 361.45 | 4-01-31-440-300 | Budget | 83 |
| 24-00140 | 3 | INTERNET/PHONE #101043-MAR '24 | 103.27 | Telephone 4-05-55-500-205 Postage & Phone | Budget | 83 |
| | | _ | 1,032.71 | | | |
| 63066 03/ 24-00344 | | CAPO7 CAPITOL SUPPLY COMPRESSION COUPLING/ADAPTER | 73.72 | 4-05-55-501-435 EMERGENCY WATER MAIN REPAIR | Budget | 5080 209 |
| 53067 03/ 24-00348 | | CHR01 CHRISTIANA TRUST- CUST LIEN REDEMPTION-KNIERIM | | z-01-55-900-220 | Budget | 5080 212 |
| 24-00348 | 2 | LIEN REDEMPTION PREM-KNIERIM | 5,000.00 | Refund Outside Lienholder T-20-55-850-806 TAX SALE PREMIUM TRUST | Budget | 213 |
| | | _ | 23,068.15 | when the world into i | | |
| 63068 03/ 24-00325 | | CUSO1 CUSTOM BANDAG, INC. TIRES/ GD YEAR RSS G PLY-DPW | 1,233.60 | 4-01-26-315-231 Roads / Veh Maint & Repairs | Budget | 5080 181 |

| neck # Chec PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|------------------------|------------|---|-------------|---|---------------|-------------------------|------------|----|
| 53069 03/1 24-00302 | | DAR01 DARMOFALSKI ENGR ASSOC, TEAM LEGACY GROUP-47 DECKER RD | | D-19-55-100-429 | Budget | | 508 122 | 80 |
| 24-00302 | 2 | RJR BLDRS-FATZER-4 ASHLEY CT | 700.00 | TEAMO LEGACY GROUP D-19-55-100-455 RJF HOME BUILDERS, INC. | Budget | | 123 | |
| 24-00302 | 3 | RJR BLDRS-FATZER-4 ASHLEY CT | 280.00 | D-19-55-100-455 RJF HOME BUILDERS, INC. | Budget | | 124 | |
| 24-00302 | 4 | PROF ENG SRVCS/ENG FEES-REVIEW | 280.00 | 4-01-20-165-510 Engineering Services | Budget | | 125 | |
| 24-00302 | 5 | SOUTH GIFFORD AND HILLSIDE AVE | 560.00 | 4-01-20-165-510 Engineering Services | Budget | | 126 | |
| 24-00302 | 6 | RJR BLDRS-2 ASHLEY COURT —— | 280.00 | D-19-55-100-455 RJF HOME BUILDERS, INC. | Budget | | 127 | |
| 3070 03/1 24-00391 | | DMC01 DMC ASSOCIATES, INC. MAIN ST/SHORT & PLANE ST | , | 4-01-20-165-510 Engineering Services | Budget | | 508 275 | 80 |
| 3071 03/1 24-00403 | , | DUNO7 GAYLE DUNLAP CPR-AED CLASS-ELEC | 855.00 | 4-09-55-501-610 Education and Training | Budget | | 508 287 | 80 |
| 3072 03/1 24-00314 | | ELEO1 ELECTRO BATTERY SYSTEMS GENERATOR REPAIRS-TRIBORO | | 4-01-20-100-430 | Budget | | 508 156 | 80 |
| 24-00314 | 2 | GENERATOR REPAIRS-BORO HALL | 111.89 | Maintenance and Repairs 4-09-55-500-430 | Budget | | 157 | |
| 24-00314 | 3 | GENERATOR REPAIRS-DPW | 642.50 | Maintenance and Repairs 4-01-26-290-430 | Budget | | 158 | |
| 24-00314 | 4 | GENERATOR REPAIRS-DPW | 85.47 | Maintenance and Repairs 4-01-26-290-430 | Budget | | 159 | |
| | | | 941.62 | Maintenance and Repairs | | | | |
| 3073 03/1 24-00319 | 15/24 1 | ETD01 ETD DISCOUNT TIRE CENTER NEW TIRES/MOUNT/BALANCE-PD | | 4-01-26-315-271 | Budget | | 508 167 | 30 |
| 24-00319 | 2 | MOUNT & BALANCE TIRES | 79.96 | Police / Veh Maint & Repair 4-01-26-315-271 | Budget | | 168 | |
| 24-00319 | 3 | WHEEL ALIGNMENT | 80.95 | Police / Veh Maint & Repair 4-01-26-315-271 Police / Veh Maint & Repair | Budget | | 169 | |
| 24-00319 | 4 | TIRE DISPOSAL FEE | 10.00 | 4-01-26-315-271 Police / Veh Maint & Repair | Budget | | 170 | |
| 24-00319 | 5 | SHOP SUPPLIES FEE | 4.05 | 4-01-26-315-271 Police / Veh Maint & Repair | Budget | | 171 | |
| 24-00351 | 1 | NEW TIRES/MOUNT-2015 JEEP-WATR | 548.80 | 4-05-55-501-230 Auto Parts | Budget | | 217 | |
| | | | 1,285.28 | | | | | |
| 53074 03/1 24-00143 | - | EURO1 EUROPEAN T.M. CORPORATION MTHLY SRVCS-MUSEUM-JAN '24 | | 4-01-29-391-630 Cleaning and Facility Maint | Budget ena | | 508 84 | 80 |

| heck # Check Dat PO # Item | | mount Paid | Charge Account | Account Type | Reconciled/V e Contract | | |
|-------------------------------|--|------------|---|--------------|----------------------------|-----------|-----|
| | .M. CORPORATION Continued MTHLY SRVCS-MUSEUM-FEB '24 | 200.00 | 4-01-29-391-630 | Budget | | 85 | |
| | | 400.00 | Cleaning and Facility Main | tena | | | |
| | EXCO1 EXCELSIOR LUMBER CO INC. LFT F/J COLONIAL CASING-ELEC | 62.40 | 4-09-55-501-500 Building Maintenance | Budget | | 50 290 | 080 |
| 3076 03/15/24 24-00359 1 | FALO2 FALCON AUTO PARTS INC BRK CLNR/BOMBS AWAY/WSHR FLUID | 135.90 | 4-09-55-501-230 | Budget | | 50 225 | 080 |
| 24-00359 1 | BRK CLNR/BOMBS AWAY/WSHR FLUID | 135.90 | Auto Parts/ Repair 4-01-26-315-270 | Budget | | 225 | , |
| 24-00359 1 | BRK CLNR/BOMBS AWAY/WSHR FLUID | 135.90 | Police / Auto Parts 4-01-26-315-230 | Budget | | 225 | ; |
| 24-00359 1 | BRK CLNR/BOMBS AWAY/WSHR FLUID | 45.31 | Roads / Auto Parts 4-05-55-501-230 | Budget | | 225 | |
| | | 453.01 | Auto Parts | | | | |
| | FELO1 FELDMAN BROTHERS PVC 5-IN SCHED/CONDUIT/STRAP | 555.30 | 4-09-55-501-250 Distribution Supplies | Budget | | 50 111 | 080 |
| 3078 03/15/24 24-00211 2 | FRA01 SHAWN FRAWLEY '24 EYECARE REIMBURSEMENT | 131.65 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | | 080 |
| | GALO2 GALLS, LLC Safegrip High Risk Gloves-PD | 156.39 | 4-01-25-240-250 Other Supplies | Budget | | 50 184 | 080 |
| 3080 03/15/24 24-00396 1 | GANO3 GANNETT NEW YORK/NEW JERS FEB '24 BILLING-0#9894719 | | 4-01-21-180-520 Advertising | Budget | | 50 283 | 180 |
| 24-00396 2 | FEB '24 BILLING-O#9815307 | 61.38 | 4-01-20-120-520 Advertising | Budget | | 284 | |
| 24-00396 3 | FEB '24 BILLING-0#9877110 | 60.76 | 4-01-20-120-520 Advertising | Budget | | 285 | |
| 24-00396 4 | FEB '24 BILLING-0#9877272 | | 4-01-20-120-520 Advertising | Budget | | 286 | |
| | | 257.86 | | | | | |
| 3081 03/15/24 24-00360 1 | GEN07 GENSERVE, INC. GENERATOR MAINT-RESEVOIR BUBBL | 285.26 | 4-05-55-500-430 | Budget | | 50 226 | 80 |
| 24-00360 2 | GENERATOR MAINT-MAIN FIRE HOUS | 164.21 | Maintenance and Repairs 4-01-25-265-430 | Budget | | 227 | |
| 24-00360 3 | GENERATOR MAINT-BORO GARAGE AC | 162.86 | Maintenance and Repairs 4-01-26-310-560 | Budget | | 228 | |
| 24-00360 4 | GENERATOR MAINT-113-115 HIGH | 191.45 | GENERATOR MAINTENANCE 4-01-26-310-560 GENERATOR MAINTENANCE | Budget | | 229 | |

| PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | - | Void Ref Nu Ref Seq A | |
|-----------|--------|--------------------------------|-------------|--|--------------|---|--------------------------|-----|
| 3081 GENS | ERVE. | INC. Continued | | | | | | |
| 24-00360 | | | 136.67 | 4-01-26-310-560 GENERATOR MAINTENANCE | Budget | | 230 | |
| 24-00360 | 6 | GENERATOR MAINT-10 HIGH ST-PD | 330.00 | 4-01-26-310-560 GENERATOR MAINTENANCE | Budget | | 231 | |
| 24-00360 | 7 | GENRTR MAINT-10-2 BLVW E.GARAG | 161.98 | 4-09-55-500-430 Maintenance and Repairs | Budget | | 232 | |
| 24-00360 | 8 | GENERATOR MAINT-M.ST-SUBSTN | 428.98 | 4-09-55-500-430 | Budget | | 233 | |
| 24-00360 | 9 | GENERATOR MAINT-BORO HALL-ACE | 183.11 | Maintenance and Repairs 4-09-55-500-430 | Budget | | 234 | |
| 24-00404 | 1 | EMERGENCY SERV-MAIN ST SUBSTN | 797.00 | Maintenance and Repairs 4-09-55-500-430 | Budget | | 288 | |
| 24-00404 | 2 | EMERGENCY SRVC-BUBBLING BRK | 610.00 | Maintenance and Repairs 4-05-55-500-430 | Budget | | 289 | |
| | | - | 3,451.52 | Maintenance and Repairs | | | | |
| 3082 03/ | 15/24 | GENO8 GENESIS CLEANING SERVI | CES IIC | | | | 508 | 80 |
| 24-00018 | | MTHLY CLEANING SRVC-MARCH'24 | | 4-09-55-500-630 | Budget | | 29 | |
| 24-00018 | 5 | MTHLY CLEANING SRVC-MARCH'24 | 683.33 | Cleaning & Facility Mainten 4-01-26-310-550 | Budget | | 29 | |
| 24-00018 | 5 | MTHLY CLEANING SRVC-MARCH'24 | 683.34 | Contracted Services 4-05-55-501-630 | Budget | | 29 | |
| 24-00018 | 6 | ADD'L CLEANING SRVCS | 240.00 | Cleaning and Facility Maint 4-05-55-501-630 | Budget | | 30 | |
| | | _ | 3,656.67 | Cleaning and Facility Maint | ena | | | |
| 3083 03/ | 15/24 | GFS01 GFS CHEMICALS INC | | | | | 508 | 80 |
| 24-00270 | | 1720E Calibration Standard | 301.94 | 4-05-55-501-580 LAB CONSUMABLES | Budget | | 112 | |
| 24-00270 |) 2 | FREIGHT | 35.00 | 4-05-55-501-580 LAB CONSUMABLES | Budget | | 113 | |
| | | _ | 336.94 | LAB CONSUMABLES | | | | |
| 3084 03/ | 15/24 | GPJ01 GP JAGER INC | | | | | 5(8 | 80 |
| 23-01442 | 2 1 | SPARE PARTS KIT-1001715 | 181.78 | 3-05-55-501-430 PLANT MAINTENANCE & REPAIRS | Budget | | 4 | |
| 23-01442 | 2 2 | SPARE PARTS PCE/NPE-1001720 | 227.22 | 3-05-55-501-430 | Budget | | 5 | |
| 23-01442 | 2 3 | SPARE PTS KIT PCE/NPE-1001719 | 205.27 | PLANT MAINTENANCE & REPAIRS 3-05-55-501-430 | Budget | | 6 | |
| 23-01442 | 2 4 | SPRING 1 PSI/HAST/C 1/2-3/8 | 1.56 | PLANT MAINTENANCE & REPAIRS 3-05-55-501-430 | Budget | | 7 | |
| 23-01442 | 2 5 | FREIGHT | 28.60 | PLANT MAINTENANCE & REPAIRS 3-05-55-501-430 | Budget | | 8 | |
| | | _ | 644.43 | PLANT MAINTENANCE & REPAIRS | i | | | |
| 3085 03/ | /15/21 | GROO8 GROFF TRACTOR MID ATLA | NTTCIIC | | | | 508 | 180 |
| 24-00315 | | 82"EDGE/PLW BELT-BACKHOE | | 4-01-26-315-230 | Budget | | 160 | ,00 |
| 24-00315 | 5 2 | TUBE/HYDHOSE-BACKHOE PARTS | 723.46 | Roads / Auto Parts 4-01-26-315-230 | Budget | | 161 | |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
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| | TOR MID ATLANTIC LLC Continued | 106.00 | 4 01 26 215 220 | - Inc. | 18 17 (2) | 163 | |
| 24-00315 3 | EDGE BACKHOE PARTS | 106.00 | 4-01-26-315-230 Roads / Auto Parts | Budget | | 162 | |
| | _ | 1,193.46 | | | | | |
| 63086 03/15/24 | H2M H2M ASSOCIATES, INC. | | | | | 508 | 80 |
| 24-00148 5 | CRITICAL PATH DESGN SRVCS | 6,160.00 | W-06-55-237-650 ORD:2023-07:WATER PALNT DES | Budget GIGN-UNFUNDED | | 86 | |
| 24-00148 6 | REG LAND USE PERMITTING SRVCS | 6,228.00 | W-06-55-237-650 ORD:2023-07:WATER PALNT DES | Budget SIGN-UNFUNDED | | 87 | |
| | | 12,388.00 | | | | | |
| 33087 03/15/24 | HAN12 HANOVER TESTING LABS, | LLC | | | | 508 | 80 |
| , , | MULTI-PURPOSE HLDG TOOL STICK | | 4-09-55-501-420 Safety Equipment | Budget | | 242 | |
| 24-00363 2 | FIXED LGTH SWITCH OPER STICKS | 525.84 | 4-09-55-501-420 Safety Equipment | Budget | | 243 | |
| 24-00363 3 | FIXED LGTH SHOTGUN STICK | 375.60 | 4-09-55-501-420 | Budget | | 244 | |
| 24-00363 4 | ADJ LGTH SWITCH OPER STICKS | 25.04 | Safety Equipment 4-09-55-501-420 | Budget | | 245 | |
| | - | 1,151.84 | Safety Equipment | | | | |
| 53088 03/15/24 | HDS03 CORE & MAIN, LP | | | | | 508 | 80 |
| | BALL CURB QJ CTS | 363.20 | 4-05-55-501-650 | Budget | | 175 | |
| 24-00322 2 | CPLG FO[XQKCTS NO LEAD | 98.23 | DISTRIBUTION MAINTENANCE & 4-05-55-501-650 | Budget | | 176 | |
| 24-00322 3 | BRASS NIPLE NL NO LEAD | 9.40 | DISTRIBUTION MAINTENANCE & 4-05-55-501-650 | Budget | | 177 | |
| 24-00322 4 | TOP FLANGE W/ LID COMP VLV BOX | 301.52 | DISTRIBUTION MAINTENANCE & 4-05-55-501-650 | Budget | | 178 | |
| | - | 772.35 | DISTRIBUTION MAINTENANCE & | REPAIRS | | | |
| 53089 03/15/24 | HOM01 HOME DEPOT CREDIT SER | VTCFS | | | | 508 | 80 |
| , , | OUTDOOR LIGHTS FOR MUSEUM | 115.88 | 4-01-26-310-430 Facility Maint & Repairs | Budget | | | |
| 24-00349 2 | TOOLS FOR ELECTRIC | | 4-09-55-501-275 | Budget | | 215 | |
| | | 533.88 | Tools & Equipment | | | | |
| 63090 03/15/24 | IDA01 I.D.A. | | | | | 508 | 80 |
| | DENTAL 40/40/20-FEB BILLING 24 | 558.80 | 4-01-23-220-900 Group Health Insurance | Budget | | 14 | |
| 24-00006 2 | DENTAL 40/40/20-FEB BILLING'24 | 558.80 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 14 | |
| 24-00006 2 | DENTAL 40/40/20-FEB BILLING'24 | 279.40 | 4-05-55-507-900 | Budget | | 14 | |
| | - | 1,397.00 | WATER GROUP HEALTH INSURANCE | ,E | | | |
| 53091 03/15/24 | IDA01 I.D.A. | | | | | 508 | 80 |
| 24-00006 3 | DENTAL ****WIRED********* | 10,000.00 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 15 | |

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|--------------------------------|--|-------------|---|--------------|--------------------------------|
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| 63091 I.D.A. 24-00006 3 | Continued DENTAL ****WIRED********** | 10,000.00 | 4-01-23-220-900 Group Health Insurance | Budget | 15 |
| 24-00006 3 | DENTAL ****WIRED************************* | 5,000.00 | 4-05-55-507-900 WATER GROUP HEALTH INSURAN | Budget CE | 15 |
| 62002 02/15/24 | TTAC1 TTA CIBE DEDARTMENT TO | CTINC | | | 5080 |
| 63092 03/15/24 24-00394 1 | IIAO1 IIA FIRE DEPARTMENT TE ANN'L LADDER TESTING/HEAT SNSR | | 4-01-25-265-430 Maintenance and Repairs | Budget | 277 |
| 24-00394 2 | ANN'L FIRE HOSE TESTING | 2,789.80 | 4-01-25-265-430 Maintenance and Repairs | Budget | 278 |
| 24-00394 3 | FUEL SURCHARGE | 108.15 | 4-01-25-265-430 Maintenance and Repairs | Budget | 279 |
| 24-00394 5 | ANN'L GROUND LADDER TESTING | 564.00 | 4-01-25-265-430 Maintenance and Repairs | Budget | 280 |
| 24-00394 6 | HEAT SENSOR FOR GROUND/LADDER | 22.00 | 4-01-25-265-430 Maintenance and Repairs | Budget | 281 |
| | _ | 4,433.95 | | | |
| 63093 03/15/24 | INSO1 INSTIUTE FOR PROFESSION | ONAL DEV. | | | 5080 |
| | WEBINAR ON 02/07/24-KOZIMOR | | 4-01-20-130-610 Education and Training | Budget | 152 |
| 63094 03/15/24 24-00342 1 | JIMMY005 JIMMY'S WORK N WEAR CLOTHING FOR KYLE VERDUIN-RDS | 117.97 | 4-01-26-290-635 Uniform Reimbursements | Budget | 5080 207 |
| 63095 03/15/24 24-00358 1 | JPMO2 JPMONZO MUNICIPAL CONS WEBINAR ON 3/5/24-KOZIMOR | | 4-01-20-130-610 Education and Training | Budget | 5080 224 |
| 63096 03/15/24 | JUSO1 JUST EEN TIME JANITOR: | TAL SVCS | | | 5080 |
| | TT FOR PD 1 CASE | | 4-01-25-240-201 Office Supplies | Budget | 106 |
| 24-00234 8 | TT/HH ROLL TWLS/LG LINERS/TOWE | 674.90 | 4-01-26-310-215 Building Supplies | Budget | 107 |
| | _ | 726.65 | J | | |
| 63097 03/15/24 24-00408 1 | KIMO2 KIMBERLY WILLIAM CORP TRASH/RECYCLING REIMB '23 | | 3-01-26-305-340 Garbage Removal | Budget | 5080 292 |
| 63098 03/15/24 | | | | | 5080 |
| 24-00300 1 | TRCH/TOOL/WHL/FLAP DISC-ALL DP | 413.17 | 4-09-55-501-230 Auto Parts/ Repair | Budget | 118 |
| 24-00300 1 | TRCH/TOOL/WHL/FLAP DISC-ALL DP | 413.17 | 4-01-26-315-270 Police / Auto Parts | Budget | 118 |
| 24-00300 1 | TRCH/TOOL/WHL/FLAP DISC-ALL DP | 413.17 | 4-01-26-315-230 Roads / Auto Parts | Budget | 118 |

| eck # Check Dat PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
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| | | | 3 | | | | |
| 3098 KIMBALL MI 24-00300 1 | DWEST Continued TRCH/TOOL/WHL/FLAP DISC-ALL DP | 137.72 | 4-05-55-501-230 | Budget | | 118 | |
| | _ | 1,377.23 | Auto Parts | | | | |
| 1000 03/15/24 | 141001 14101 PEA | | | | | F.01 | 00 |
| 3099 03/15/24 24-00384 1 | KNOO1 KNOWBE4 RENEWAL OF SOFTWARE | 400.00 | 4-09-55-500-675 | Budget | | 500 255 | δU |
| 24-00364 1 | KENEWAL OF SUFTWAKE | 400.50 | IT Contracts and Services | Budget | | 233 | |
| 24-00384 1 | RENEWAL OF SOFTWARE | 300.67 | 4-01-26-310-575 | Budget | | 255 | |
| | | | IT Contracts and Services | 3 | | | |
| 24-00384 1 | RENEWAL OF SOFTWARE | 250.56 | 4-01-25-240-405 | Budget | | 255 | |
| | | ** ** | IT Contracts and Services | | | | |
| 24-00384 1 | RENEWAL OF SOFTWARE | 50.11 | 4-05-55-500-675 | Budget | | 255 | |
| | | 1,002.24 | IT Contracts and Services | | | | |
| | | 1,002.24 | | | | | |
| 3100 03/15/24 | LANO1 LANGUAGE LINE SERVICES | | | | | 50 | 8(|
| 24-00020 3 | | 41.70 | 4-01-25-240-550 | Budget | | | |
| | | | Other Professional Fees | | | | |
| | | | | | | | • |
| 3101 03/15/24 | LENO3 LENOIR'S CHARTER SERVICE | | 4 01 30 305 550 | Dudant | | 50 | |
| 24-00240 1 | SR. TRIP RESORTS WORLD CASINO | 1,300.00 | 4-01-28-385-550 Celebrations & Parties | Budget | | 108 | |
| | | | Celebrations & Parties | | | | |
| 102 03/15/24 | LIF03 LIFESAVERS, INC | | | | | 50 | 8 |
| | CPR Recert Rental Equipment | 150.00 | 4-01-25-240-610 | Budget | | 104 | |
| | | | Education and Training | | | | |
| 24-00312 1 | Disposable BVM Resus Infant | 110.25 | 4-01-25-240-250 | Budget | | 154 | |
| 24 00222 1 | ALIA DI C CDD E CADDO DD | 70 00 | Other Supplies 4-01-25-240-610 | Dudaet | | 179 | |
| 24-00323 1 | AHA BLS CPR E-CARDS-PD | 70.00 | Education and Training | Budget | | 1/9 | |
| | | 338.25 | Education and Training | | | | |
| | | 555125 | | | | | |
| 103 03/15/24 | LITO5 LITTLE FALLS TROPHY | | | | | 50 | 8 |
| 23-01534 1 | ANN'L FD RECGNTN DINNER PLAQUE | 816.95 | 3-01-25-265-650 | Budget | | 11 | |
| | | | INCENTIVE PROGRAM | | | | |
| 104 03/15/24 | LOW04 LOWE'S | | | | | 50 | 8 |
| | SUPPL FOR ELEC TOOLS/EQUIP | 56.88 | 4-09-55-501-275 | Budget | | 32 | |
| | | | Tools & Equipment | | | | |
| 24-00022 15 | W DPT/R.TOP UNIT/TRTMT PLNT/PD | 418.92 | 4-01-26-310-430 | Budget | | 33 | |
| | | 177 00 | Facility Maint & Repairs | | | | |
| | | 475.80 | | | | | |
| 3105 03/15/24 | MAIO2 MAIN POOL & CHEMICAL, IN | c | | | | 50 | 8 |
| | GALLON SODIUM HYDROX DIAPHRAM | | 4-05-55-501-235 | Budget | | 78 | 0 |
| | | | Chemicals | | | | |
| | | | | | | | |
| 3106 03/15/24 | MARO2 MURPHY MCKEON, PC | 1 100 07 | 4 01 20 155 500 | Dudget | | 50 | 8 |
| 24-00050 5 | MTHLY RETAINER FEES-MARCH '24 | 1,166.6/ | 4-01-20-155-500 | Budget | | 60 | |
| 24-00050 5 | MTHLY RETAINER FEES-MARCH '24 | 1,500,00 | Legal Services 4-09-55-500-500 | Budget | | 60 | |
| 74 00010 J | PHILLI RETAINER LEES PARCH 24 | 1,300.00 | Legal Fees | Dauget | | 00 | |

| neck # Check Date PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
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| 53106 MURPHY MCKE 24-00050 5 | EON, PC Continued MTHLY RETAINER FEES-MARCH '24 | 666.66 | 4-05-55-500-500 | Budget | | 60 | |
| 24-00050 6 | LEGAL SERVICES FOR MARCH '24 | • | Legal Fees 4-01-20-155-500 Legal Services | Budget | | 61 | |
| | | 4,818.33 | | | | | |
| 33107 03/15/24 24-00334 1 | MAT11 IRENE MATA DOG LICENSE REFUND | 10.00 | T-12-55-340-201 ANIMAL CONTROL EXPENSES | Budget | | 5080 197 | |
| 53108 03/15/24 24-00308 1 | MOBO2 COBAN TECHNOLOGIES INC POLYMER LITHIUM ION-PD | 25.00 | 4-01-26-315-271 Police / Veh Maint & Repair | | | 5080 150 | |
| | MORO4 MORRIS COUNTY MUNICPAL 2024 CONSP/TIPPING FEES-FEB'24 | 25,149.19 | 4-01-26-305-342 GARBAGE TIPPING FEES | Budget | | 5086 34 | |
| 33110 03/15/24 24-00329 1 | MORO5 MORRIS COUNTY PUBLIC SA Lee & Bock Class#2318713 | | 4-01-25-240-610 Education and Training | Budget | | 5080 183 | |
| 33111 03/15/24 24-00341 1 | MORO6 MORRIS COUNTY TAX COLLE '24 MEMBERSHIP-CORA ASHLEY | | 4-01-20-145-620 Professional Licences and D | Budget ues | | 5080 206 | |
| 3112 03/15/24 24-00328 1 | MUNO3 MUNICIPAL CLERK'S ASSOC '24 MEMBERSHIP DUES-B. GRECO | | 4-01-20-120-620 Professional Licences and D | | | 5086 182 | |
| 33113 03/15/24 24-00332 1 | MUNO3 MUNICIPAL CLERK'S ASSOC SEMINAR ON 3/8/24-BRANDI GRECO | | 4-01-20-120-610 Education and Training | Budget | | 5086 186 | |
| 53114 03/15/24 24-00005 2 | MUN14 MUNICIPAL CAPITAL CONTRACT #40108342-PMT #18 | 88.04 | | Budget | | 5080 13 | |
| 24-00061 2 | #40064193-1-PMT#36 OF 60 | 99.52 | Office Supplies 4-09-55-500-201 Office Supplies | Budget | | 72 | |
| 33115 03/15/24 24-00198 1 | NEMO2 NEMMAA Morris County Re '24 ANNUAL DUES-FD | egion 2 | 4-01-25-265-620 Professional Licences and D | Budget oues | | 508 102 | |
| 53116 03/15/24 24-00063 3 | NISO2 NISC - NATIONAL INFORFEB '24 MISC | | 4-09-55-500-535 | Budget | | 508 73 | |
| 24-00063 4 | FEB '24 RECURRING | 9,892.81 | NISC FEES 4-09-55-500-530 NISC MAINTENANCE | Budget | | 74 | |

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Check # Check Date Vendor Reconciled/Void Ref Num Account Type Contract Ref Seq Acct PO # Item Description Amount Paid Charge Account 63117 03/15/24 NJD01 5080 NJ STATE DEPT OF HEALTH 24-00025 2 MTHLY ANIMAL LIC FEE-FEB'24 35 1 153.00 T-12-55-340-205 Budget Due to State of NJ Dog Fees NJ DEPT OF HUMAN & SR. SERVICE 5080 63118 03/15/24 NJD06 24-00318 1 OVERPAYMENT ON ELEC-#100737 500.00 Z-09-55-900-500 Budget 166 1 Electric Rent Overpayment Pay 63119 03/15/24 NJF03 5080 NJFE 23-01490 3 '23 COMPRESSOR CONTRACT 1,279.19 3-01-25-265-430 9 1 Budget Maintenance and Repairs 63120 03/15/24 NOR25 NORTH JERSEY TRUCK CENTER, INC 5080 24-00131 2 BRAKE CHBR-GS-#32 ELEC-1585724 151.33 4-09-55-501-230 Budget 82 1 Auto Parts/ Repair 63121 03/15/24 NOR31 NORTHEAST COMMUNICATIONS, INC 5080 24-00316 1 REPROGMD ID'S IN PORTABLES-PD 55.00 4-01-25-240-430 Budget 163 1 Maintenance and Repairs 10.00 4-01-25-240-430 24-00316 2 KNOB VOL DUO SHOT EA Budget 164 1 Maintenance and Repairs Budget 24-00316 3 RADIO VOL KNOB REPL/INSTALLED 175.00 4-01-25-240-430 165 1 Maintenance and Repairs 1,182.50 4-01-25-240-430 Budget 282 24-00395 1 REPAIRS ON TRANSFERRING CALLS 1 Maintenance and Repairs 1,422,50 63122 03/15/24 NYS01 N.Y. S&W RAILWAY CORPORATION 5080 24-00311 1 ANN'L FEE FOR LIC NJ223 680.39 4-01-26-311-640 Budget 153 1 Rents & Easements 63123 03/15/24 ONE03 ONE CALL CONCEPTS, INC 5080 24-00027 2 **'24 REGULAR LOCATES**FEB'24 158.73 4-09-55-501-430 Budget 36 1 Maintenance and Repairs 63124 03/15/24 ORIO1 ORIENTAL TRADING COMPANY, INC 5080 24-00203 1 ASSORTED CANDY FOR EGG HUNT 203.63 4-01-28-370-250 Budget 103 1 Other Supplies 63125 03/15/24 PAC03 PACE ANALYTICAL SERVICES LLC 5080 24-00321 1 WATER SAMPLING/TESTING Budget 172 1 180.00 4-05-55-501-560 WATER SAMPLING/ TESTING 24-00321 2 WATER SAMPLING/TESTING 266.00 4-05-55-501-560 Budget 173 1 WATER SAMPLING/ TESTING 24-00321 3 ENVIRONMENTAL IMPACT FEE 30.00 4-05-55-501-560 Budget 174 1 WATER SAMPLING/ TESTING 476.00 63126 03/15/24 PAS03 PASSAIC COUNTY COM COLLEGE 5080 24-00194 1 HAZ MAT INC COMMDR-01/08-01/24 200.00 4-01-25-265-610 Budget 100 1 Education and Training

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| | UNTY COM COLLEGE Continued | 500.00 | 4-01-25-265-610 | Budget | | 101 | |
| 24-00194 2 | FIRE FUNIK 1W0-02/07-04/23/24 | 300.00 | Education and Training | Buuget | | 101 | |
| | | 700.00 | - | | | | |
| 63127 03/15/24 24-00304 1 | PASO7 PASSAIC COUNTY TRAFFIC 2024 MEMBERSHIP DUES/BUTLER PD | 100.00 | 4-01-25-240-620 Professional Licences and | Budget Dues | | 508 139 | |
| 63128 03/15/24 | PEN04 PENGUIN MANAGEMENT, INC | | | | | 508 | 0 |
| | E-DISPATCHES-4/1/24-03/31/25 | | 4-01-25-265-400 Communication Equipment | Budget | | 216 | |
| 63129 03/15/24 | PER09 SILVER SKY | | | | | 508 | 0 |
| | MTHLY SERVICING-FEB '24 | 1,183.89 | 4-01-25-240-405 | Budget | | 44 | |
| 24-00034 3 | MTHLY SERVICING-FEB '24 | 1,065.50 | IT Contracts and Services 4-09-55-500-675 | Budget | | 44 | |
| 24-00034 3 | MTHLY SERVICING-FEB '24 | 110 20 | IT Contracts and Services 4-05-55-500-675 | Budget | | 44 | |
| 24-00034 3 | WIHLY SERVICING-FEB 24 | | IT Contracts and Services | buuget | | ** | |
| | | 2,367.77 | | | | | |
| | PJM02 PJM INTERCONNECTION, LL | | | | | 508 | |
| 24-00031 7 | *******WIRED***02/01-02/14/24 | 33,292.01 | 4-09-55-504-200 Purchased Power | Budget | | 38 | |
| 24-00031 8 | *******WIRED***02/01-02/21/24 | 36,775.13 | 4-09-55-504-200 | Budget | | 39 | |
| 24-00031 9 | *******WIRED***02/01-02/28/24 | 33.808.42 | Purchased Power 4-09-55-504-200 | Budget | | 40 | |
| | , , , | • | Purchased Power | - | | | |
| 24-00031 10 | *******WIRED***02/01-02/29/24 | 78,508.30 | 4-09-55-504-200 Purchased Power | Budget | | 41 | |
| 24-00031 11 | ******WIRED***03/01-03/06/24 | 34,779.61 | 4-09-55-504-200 | Budget | | 42 | |
| | | 217,163.47 | Purchased Power | | | | |
| 53131 03/15/24 | PRE13 PRECISION CHRY, JEEP, DOD | CE DAN | | | | 508 | ٨ |
| | AUTO PARTS-FILTER FOR ELEC | | 4-09-55-501-230 | Budget | | 210 | |
| 24-00346 1 | AUTO PARTS-FILTER FOR ELEC | 67.44 | Auto Parts/ Repair 4-01-26-315-270 | Budget | | 210 | |
| 21 00310 1 | | | Police / Auto Parts | budget | | 220 | |
| | | 134.88 | | | | | |
| 53132 03/15/24 | PRI11 PRINTOLOGY LLC | 20.00 | 4 01 25 240 250 | - 1 . | | 508 | |
| 24-00306 1 | | 30.00 | 4-01-25-240-250 Other Supplies | Budget | | 144 | |
| 53133 03/15/24 | PRO01 PROFESSIONAL SECURITY | | | | | 508 | 0 |
| 24-00105 1 | 101 | 240.00 | 4-01-26-311-640 | Budget | | 80 | |
| 24-00105 2 | '24 RENEWAL MONITORING-#493R | 240.00 | Rents & Easements 4-01-26-311-640 | Budget | | 81 | |
| - | | | Rents & Easements | , | | | |
| | | 480.00 | | | | | |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------------------|---|------------------|---|--------------|-------------------------|------------|---|
| 63134 03/15/24 24-00049 3 | PRU01 PRUDENTIAL GROUP LIFE FIREMAN LIFE PREMIUMS-MAR'24 | 2,165.97 | 4-01-23-212-915 Fireman's | Budget | | 508 59 | 0 |
| 63135 03/15/24 24-00067 3 | PUBO2 PUBLIC POWER ASSOC OF M PURCHASED POWER-FEB '24 | | 4-09-55-504-200 Purchased Power | Budget | | 508 76 | 0 |
| 63136 03/15/24 24-00032 5 | PUBO3 PSE&G CO MONTHLY GAS BILLINGMARCH'24 | 8,609.15 | 4-01-31-446-330 Natural Gas | Budget | | 508 43 | 0 |
| 24-00032 5 | MONTHLY GAS BILLINGMARCH'24 | 1,311.61 | 4-09-55-500-325 | Budget | | 43 | |
| 24-00032 5 | MONTHLY GAS BILLINGMARCH'24 | 1,978.97 | Natural Gas 4-05-55-500-325 Fuel oil | Budget | | 43 | 3 |
| | RERO1 RER SUPPLY DISPOSAL CO-MINGLED-#26590 | 168.00 | 4-01-26-305-341 RECYCLING/ YARD WASTE | Budget | | 508 119 | |
| 24-00301 2 | DISPOSAL CO-MINGLED-#26681 | 63.00 | 4-01-26-305-341 RECYCLING/ YARD WASTE | Budget | | 120 | |
| 24-00301 3 | DISPOSAL CO-MINGLED-#26802 | 483.00 714.00 | 4-01-26-305-341 RECYCLING/ YARD WASTE | Budget | | 121 | |
| 63138 03/15/24 24-00035 3 | RICO1 JEFFREY W. RICKER MTHLY CELL PHONE REIMB-MAR '24 | 75.00 | 4-09-55-500-205 Postage & Phone | Budget | | 508 45 | 0 |
| 63139 03/15/24 24-00362 1 | RICO2 SCOTT A. RICKER '24 EYECARE REIMBURSEMENT | 400.00 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 508 241 | 0 |
| 63140 03/15/24 24-00386 1 | RIOO2 RIO SUPPLY, INC. 5/8x3/4 T-10 PRO CODER GAL | 42,420.00 | 4-05-55-535-650 WATER OPERTING - CAPITAL OU | Budget | | 508 256 | 0 |
| 24-00386 2 | 1" T-10 C/1 302 PRO CODER GAL | 2,900.00 | 4-05-55-535-650 | Budget | | 257 | |
| 24-00386 3 | 2" MACH 10 GALLONS (17"LL) | 5,460.00 | WATER OPERTING - CAPITAL OUT 4-05-55-535-650 | Budget | | 258 | |
| 24-00386 4 | 3" MACH 10 ULTRASONIC (17"LL) | 3,025.00 | WATER OPERTING - CAPITAL OUT | Budget | | 259 | |
| 24-00386 5 | 4" MACH 10 ULTRASONIC (20"LL) | 3,895.00 | WATER OPERTING - CAPITAL OUT 4-05-55-535-650 | Budget | | 260 | |
| 24-00386 6 | R900 V4 ENHANCED WALL | 52,200.00 | WATER OPERTING - CAPITAL OUT 4-05-55-535-650 | Budget | | 261 | |
| 24-00386 7 | 2 TO 3 WIRE BACKPLATE — | 0.00 | WATER OPERTING - CAPITAL OUT 4-05-55-535-650 WATER OPERTING - CAPITAL OUT | Budget | | 262 | |

| heck # Check Dat PO # Item | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | |
|-------------------------------|--|-------------|---|---------------|-----------------------|-------------|
| 63141 03/15/24 24-00381 1 | ROC10 ROCKAWAY TOWNSHIP FEE FOR PATHWAYS/HISTORY '24 | 35.00 | 4-01-29-391-550 Other Professional Fees | Budget | | 5080 247 |
| 63142 03/15/24 24-00388 1 | ROU04 ROUTE 23 AUTO MALL,LLC LIFT ASY-ELECT | | 4-09-55-501-230 | Budget | | 5080 270 |
| 24-00388 2 | LIFT ASY-GAS-ELECTRIC | 72.32 | Auto Parts/ Repair 4-09-55-501-230 Auto Parts/ Repair | Budget | | 271 |
| 24-00388 3 | LIFT ASY-GAS CREDIT-ELEC | 86.91- | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 272 |
| 53143 03/15/24 24-00299 1 | RUTO3 RUTGERS, THE STATE UNI COURSE-FIN MGMT-SCHMIDT | | 4-01-20-130-610 Education and Training | Budget | | 508 117 |
| 3144 03/15/24 23-01523 1 | SAFO3 SAFE-T SKYLANDS AREA FIRE VULCAN LED STDELEC | | 3-09-55-501-275 Tools & Equipment | Budget | | 508 10 |
| 3145 03/15/24 24-00331 1 | SAN12 PATRICIA SANDERS OVERPAYMENT ON ELECTRIC-104795 | 73.60 | Z-09-55-900-500 Electric Rent Overpayment | Budget Pay | | 5089 185 |
| 3146 03/15/24 24-00303 1 | SHE16 SHEAFFER SUPPLY, INC. RIVET NUT TOOL | 19.95 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 508 128 |
| 24-00303 2 | 20x150MM HEX C/S G10.9 | 25.20 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 129 |
| 24-00303 3 | 20MM FLAT WASHER | 1.68 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 130 |
| 24-00303 4 | 3/4x6 3/4x6 USS G8 HEX | 58.74 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 131 |
| 24-00303 5 | 3/4 USS G8 FLAT WASHERS | 9.00 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 132 |
| 24-00303 6 | 3/4 STEEL LOCKNUTS | 7.20 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 133 |
| 24-00303 7 | 4.5T 5/8" GALV SP SHACKLE | 59.90 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 134 |
| 24-00303 8 | 6.5T 3/4" GALV SP SHACKLE | 79.90 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 135 |
| 24-00303 9 | 2"X6' 2 PLY POLYESTER SLING | 29.95 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 136 |
| 24-00303 10 | 2"X16' 2 PLY POLYESTER SLING | 119.90 | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 137 |
| 24-00303 11 | 20MM STEEL LOCK NUT | | 4-01-26-290-235 Chemicals & Winter Materia | Budget | | 138 |
| | BLK SPRAY PAINT/FNDR WSHR/NUT | | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 273 |
| 24-00389 1 | BLK SPRAY PAINT/FNDR WSHR/NUT | 230.87 | 4-01-26-315-270 Police / Auto Parts | Budget | | 273 |

| neck # Check Dat PO # Item | Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------------------|--|-------------|---|--------------|-------------------------|-----|----|
| 63146 SHEAFFER S | SUPPLY, INC. Continued | | | | | | |
| | BLK SPRAY PAINT/FNDR WSHR/NUT | 230.87 | 4-01-26-315-230 Roads / Auto Parts | Budget | | 273 | |
| 24-00389 1 | BLK SPRAY PAINT/FNDR WSHR/NUT | 76.97 | 4-05-55-501-230 Auto Parts | Budget | | 273 | |
| | | 1,192.85 | Auto Parts | | | | |
| 33147 03/15/24 | STA06 STATE OF NEW JERSEY DI | V OF TAX | | | | 508 | 30 |
| 24-00039 2 | '24 NJ SALES & USE TAX**WIRED* | 52,991.00 | 4-09-55-900-100 Sales Tax & TEFA Payable | Budget | | 47 | |
| 3148 03/15/24 | STA29 STAPLES | | | | | 508 | 30 |
| 24-00307 1 | HONEYWELL CBN PREFLTR-MUSEUM | 106.74 | 4-01-29-391-250 | Budget | | 145 | |
| 24-00307 2 | CARDSTOCK PAPER 8.5X11 WT-HLTH | 8.57 | Other Supplies 4-01-27-330-225 | Budget | | 146 | |
| 24-00307 3 | P-TCH LBL TPE/CLRX/FLDR/TAB-PD | 76.75 | Medical Supplies 4-01-25-240-201 | Budget | | 147 | |
| | | | Office Supplies | - | | | |
| 24-00307 4 | RED/BLK REFILL INK/CSH REG ROL | 84.13 | 4-09-55-500-201 Office Supplies | Budget | | 148 | |
| 24-00307 5 | RUBBERBANDS | 3.15 | 4-09-55-500-201 Office Supplies | Budget | | 149 | |
| | | 279.34 | 2.,,,,, | | | | |
| 3149 03/15/24 | STA35 STATE OF NEW JERSEY | | | | | 508 | 30 |
| 24-00037 7 | '24 HLTH BENEFITS WIRED-MAR'24 | 99,832.55 | 4-01-23-220-900 Group Health Insurance | Budget | | 46 | |
| 24-00037 7 | '24 HLTH BENEFITS WIRED-MAR'24 | 90,800.46 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 46 | |
| 24-00037 7 | '24 HLTH BENEFITS WIRED-MAR'24 | 15,465.06 | 4-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget | | 46 | |
| | _ | 206,038.07 | WATER GROUP REALTH INSURANCE | • | | | |
| 3150 03/15/24 | STASO STARNET SOLUTIONS INC. | | | | | 508 | 80 |
| 24-00278 1 | RETAINER FOR IT SUPPORT | 1,450.00 | 4-01-26-310-575 IT Contracts and Services | Budget | | 114 | |
| 24-00278 1 | RETAINER FOR IT SUPPORT | 725.00 | 4-05-55-500-675 | Budget | | 114 | |
| 24-00278 1 | RETAINER FOR IT SUPPORT | 1,450.00 | IT Contracts and Services 4-09-55-500-675 | Budget | | 114 | |
| | _ | 3,625.00 | IT Contracts and Services | | | | |
| 2151 02/15/24 | CHECO MENTA CHECTRIAN | , | | | | 508 | gΛ |
| 3151 03/15/24 24-00309 1 | SWE03 KEVIN SWEETMAN '24 EYECARE REIMBURSEMENT | 239.96 | 4-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 151 | |
| 3152 03/15/24 | THE03 THE ILLUSION MAKER | | | | | 508 | 80 |
| | ENVIRONMENTAL SHOW -03/14/24 | 1,150.00 | 4-02-55-710-001 CLEAN COMMUNITIES | Budget | | 88 | |
| 3153 03/15/24 | | | | | | 508 | |
| 24-00340 1 | RIFLE TRAINING FOR PD | 960.00 | 4-01-25-240-610 | Budget | | 205 | |

| heck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Recond Account Type Conf | ciled/Void Ref Num tract Ref Seq Ac |
|-----------------------|--------|---|-------------|--|-----------------------------|--|
| 63154 03/ | /15/24 | TIL01 TILCON NEW YORK INC. | 1 11 11 | | | 5080 |
| 24-00335 | | TOTOWA BTCH PLANT-267002348 | 157.60 | 4-01-26-290-650 Road Repair Materials | Budget | 198 |
| 24-00335 | 2 | TOTOWA BTCH PLANT-267002848 | 355.39 | 4-01-26-290-650 Road Repair Materials | Budget | 199 |
| 24-00335 | 3 | TOTOWA BTCH PLANT-23707519 | 290.77 | 4-01-26-310-430 Facility Maint & Repairs | Budget | 200 |
| 24-00335 | 4 | TOTOWA BTCH PLANT-23707529 | 225.37 | 4-01-26-290-650 Road Repair Materials | Budget | 201 |
| 24-00335 | 5 | TOTOWA BTCH PLANT-2374895 | 21.41- | 4-01-26-290-650 Road Repair Materials | Budget | 202 |
| | | | 1,007.72 | | | |
| 63155 03/ 24-00380 | | TRA10 TRAFFIC SAFETY SERVICE LANE CLOSURE-02/27/24 | 5,280.00 | 4-09-55-501-650 ROUTE 23 IMPROVEMENTS | Budget | 5080 246 |
| 53156 03/ 24-00352 | | TREO6 TREASURER STATE OF NEW '24 ASSMT INV RATE COUNSEL | | 4-09-55-500-620 Professional Licences and | Budget Dues | 5080 218 |
| 3157 03/ 24-00390 | | TREO8 TREASURER, STATE OF NJ REG#1415-00103-001-ELEV INSP | 454.00 | 4-05-55-500-620 Professional Licences and | Budget Dues | 5080 274 |
| 3158 03/ 24-00045 | | TYNO1 TYNDALE COMPANY, INC ARIAT MENS CREW NVY SHIRT | 82.00 | 4-09-55-501-420 Safety Equipment | Budget | 5080 54 |
| 24-00045 | 36 | POLO SHIRT-N. CARDENAS | 87.00 | 4-09-55-501-420 Safety Equipment | Budget | 55 |
| 24-00045 | 37 | REG FIT FLEX JEAN-N. CARDENAS | 212.00 | 4-09-55-501-420 Safety Equipment | Budget | 56 |
| 24-00045 | 38 | HOODED SWEATSHIRT NVY-CARDENAS | 164.00 | 4-09-55-501-420 Safety Equipment | Budget | 57 |
| 24-00045 | 39 | SHIPPING-CARDENAS | 14.95 | 4-09-55-501-420 Safety Equipment | Budget | 58 |
| | | | 559.95 | | | |
| 3159 03/ 24-00042 | | uni02 united parcel Service '24-Courier FEES-0000519r1a094 | 15.22 | 4-01-20-145-205 Postage | Budget | 5080 49 |
| 3160 03/ 24-00057 | | UNIO9 UNIVAR USA INC. DELPAC-DUE 03/24/24 | 6,756.00 | 4-05-55-501-235 | Budget | 5080 68 |
| 24-00057 | 6 | DELPAC-DUE 04/04/24 | 6,892.20 | Chemicals 4-05-55-501-235 | Budget | 69 |
| 24-00058 | 6 | CHLORINE-02/21/24 BILLING | 1,120.50 | Chemicals 4-05-55-501-235 | Budget | 70 |
| 24-00058 | 3 7 | CHLORINE-03/05/24 BILLING | 747.00 | Chemicals 4-05-55-501-235 | Budget | 71 |
| | | _ | 15,515.70 | Chemicals | | |
| | | | | | | |

BOROUGH OF BUTLER Check Register By Check Id

Page No: 22

| heck # Check Dat PO # Item | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Voi Contract F | | |
|-------------------------------|---|-------------|---|--------------|------------------------------|------------|-----|
| 63161 03/15/24 24-00392 1 | VANO6 VAN VARICK & SONS HEATI ADJ FAN /CHANGED FILTERS-WATER | | 4-05-55-501-430 PLANT MAINTENANCE & REPAIRS | Budget | | 508 276 | 80 |
| 63162 03/15/24 24-00043 3 | VERO2 VERIZON WIRELESS 782633159-00001-01/14-02/13/24 | 238.49 | 4-09-55-500-205 Postage & Phone | Budget | | 508 50 | 080 |
| 24-00043 4 | 882505152-00001-01/16-02/15/24 | 777.22 | 4-09-55-500-205 Postage & Phone | Budget | | 51 | |
| | | 1,015.71 | • | | | | |
| 63163 03/15/24 24-00044 3 | VERO3 VERIZON 450-717-227-0001-83-FEB BILL | 140.29 | 4-09-55-500-205 | Budget | | 508 52 | 80 |
| 24-00044 3 | 450-717-227-0001-83-FEB BILL | 124.70 | Postage & Phone 4-01-31-440-300 Telephone | Budget | | 52 | |
| 24-00044 3 | 450-717-227-0001-83-FEB BILL | 46.77 | 4-05-55-500-205 Postage & Phone | Budget | | 52 | |
| 24-00044 4 | 250-717-044-0001-11-FEB BILL | 13.10 | 4-09-55-500-205 Postage & Phone | Budget | | 53 | |
| | | 324.86 | , | | | | |
| 33164 03/15/24 24-00343 1 | WALO3 WALLINGTON PLMG & HTG S TEE/BRASS LF NIPPLE | | 4-05-55-501-435 EMERGENCY WATER MAIN REPAIR | Budget | | 508 208 | 80 |
| 33165 03/15/24 | WASO3 WASH HOUNDS | | | | | 508 | 80 |
| | FEBRUARY'24 SERVICES-PD | 108.12 | 4-01-26-315-271 Police / Veh Maint & Repairs | Budget S | | 79 | |
| 24-00091 4 | FEBRUARY'24 SERVICES-PD | 20.00 | 4-09-55-501-230 Auto Parts/ Repair | Budget | | 79 | |
| | | 128.12 | | | | | |
| 33166 03/15/24 | WAY01 WAYNE ELECTRICAL SUPPLY | | | | | 508 | |
| 24-00333 1 | RACO 1G WP BOX W/3 1-IN | | 4-09-55-501-250 Distribution Supplies | Budget | | | |
| 24-00333 2 | RACO 5320 1G WP BOX 32- HUBS | 3.96 | 4-09-55-501-250 Distribution Supplies | Budget | | 188 | |
| 24-00333 3 | MADISON LRB3 1X1/2-RED BUSH | 1.28 | 4-09-55-501-250 Distribution Supplies | Budget | | 189 | |
| 24-00333 4 | MADISON MECR-750 1/2 R/T EMT | 3.00 | 4-09-55-501-250 Distribution Supplies | Budget | | 190 | |
| 24-00333 5 | COND 1/2 -IN EMT | 5.00 | 4-09-55-501-250 Distribution Supplies | Budget | | 191 | |
| 24-00333 6 | VICTOR 10043-S 1/2 1H EMT STRP | 0.83 | 4-09-55-501-250 Distribution Supplies | Budget | | 192 | |
| 24-00333 7 | MADISON RC-50 1/2 RIGID COU | 1.50 | 4-09-55-501-250 Distribution Supplies | Budget | | 193 | |
| 24-00333 8 | FLEX 1/2 NMUA NON METALLIC | 4.76 | 4-09-55-501-250 Distribution Supplies | Budget | | 194 | |
| 24-00333 9 | ARLINGTON NMLTS 1/2 NM CONN | 2 02 | 4-09-55-501-250 | Budget | | 195 | |

BOROUGH OF BUTLER Check Register By Check Id

| eck # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account | | conciled/Void Re Contract Ref S | |
|-----------------------------|--|-------------|--|----------|------------------------------------|-----------|
| 3166 WAYNE ELE | CTRICAL SUPPLY CO. Continued | | | | | |
| 24-00333 10 | ARLINGTON NMLT905 1/2-90D NM | 3.21 | 4-09-55-501-250 | Budget | 1 | 96 |
| 24 00207 1 | NTID 2004 AC NO N/ HID OFD | 07 26 | Distribution Supplies | nudaot | 2 | 63 |
| 24-00387 1 | MILB 200A AG MS W/ HUB O&R | 87.20 | 4-09-55-501-250 Distribution Supplies | Budget | 21 | 03 |
| 24-00387 2 | ALUM 200A SEU 25 FT | 60.42 | 4-09-55-501-250 | Budget | 20 | 64 |
| | | | Distribution Supplies | | | |
| 24-00387 3 | MADISON 708 150A/200A SE HEAD | 11.37 | 4-09-55-501-250 | Budget | 2 | 65 |
| | 2004 211 | 12.50 | Distribution Supplies | - 1 . | 2 | |
| 24-00387 4 | MADISON LWC-2004 2"WP SE CONN | 12.59 | 4-09-55-501-250 | Budget | 2 | 66 |
| 24-00387 5 | MADISON 956 2-IN 2SCR SEC CONN | A 21 | Distribution Supplies 4-09-55-501-250 | Budget | 2 | 67 |
| 24-00307 | MADISON 930 2-IN 25CK SEC CONN | 4.21 | Distribution Supplies | budget | 2 | U1 |
| 24-00387 6 | MADISON 836 2" PLASTIC BUSH | 0.64 | 4-09-55-501-250 | Budget | 2 | 68 |
| | | | Distribution Supplies | | | |
| 24-00387 7 | VICTOR 10062-S 200A SE STRAP | 17.66 | 4-09-55-501-250 | Budget | 2 | 69 |
| | | 237.77 | Distribution Supplies | | | |
| | | 231.11 | | | | |
| 3167 03/15/24 | - WWG01 GRAINGER | | | | | 5080 |
| | DIFUSER-2 CONE DUCT SIZE WHITE | 42.31 | 4-01-26-310-430 | Budget | 2 | 91 |
| | | | Facility Maint & Repairs | | | |
| 3168 03/15/24 | KEY01 KEY - TECH, INC | | | | | 5081 |
| | NJDOT HMA CORE SAMPLING | 2.010.00 | C-04-55-239-550 | Budget | | 1 |
| | | -, | ORD:2023-09:ROAD IMPROVEME | | | |
| 2170 02/10/24 | 01 | | | | | F003 |
| 3170 03/18/24 24-00409 1 | ALTO1 ALTEC INDUSTRIES, INC. SET SCREW FOR VLV ADJ-JAM NUT | 200.48 | 4-09-55-501-230 | Budget | | 5083 7 |
| 24-00409 1 | . SET SCREW FOR VLV ADJ-JAM NOT | 200.46 | Auto Parts/ Repair | budget | | 1 |
| 24-00409 2 | FREIGHT | 20.05 | 4-09-55-501-230 | Budget | | 8 |
| | | | Auto Parts/ Repair | 3 | | |
| | | 220.53 | | | | |
| 3171 03/18/24 | BANO3 BANK OF AMERICA *** | | | | | 5083 |
| 24-00013 4 | | 263.00 | 4-01-25-265-250 | Budget | | 1 |
| | | | Other Supplies | 3 | | |
| 24-00013 4 | **WIRED***SHIPPING | 100.00 | 4-01-20-130-620 | Budget | | 1 |
| 24 20242 | | 150.04 | Professional Licences and | | | 1 |
| 24-00013 4 | **WIRED***SHIPPING | 160.94 | 4-01-28-370-205 Cable | Budget | | 1 |
| 24-00013 4 | **WIRED***SHIPPING | 693.78 | 4-09-55-500-525 | Budget | | 1 |
| 21 00015 | HINED SHITTING | 033170 | Printing | Sudget | | - |
| 24-00013 4 | **WIRED***SHIPPING | 233.22 | 4-09-55-501-201 | Budget | | 1 |
| | | | Plant Supplies | | | |
| 24-00013 4 | **WIRED***SHIPPING | 3,686.36 | 4-09-55-501-420 | Budget | | 1 |
| | _ | 5,137.30 | Safety Equipment | | | |
| | | 7,231.30 | | | | |
| 3172 03/18/24 | The state of the s | | | | | 5083 |
| 24-00398 1 | L RESPIRATOR FIT TEST-FD | 500.00 | 4-01-25-265-500 | Budget | | 6 |
| | | | Medical & Fitness Testing | | | |

| | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | |
|----------------------------|---|-------------|---|--------------|--------------------------|------------|
| 173 03/18/24 24-00385 1 | FIR16 FIRE & SAFETY SERVICES, REAR CAB DOOR REPAIRS-FD | | 4-01-25-265-430 Maintenance and Repairs | Budget | | 5083 5 |
| 174 03/18/24 24-00026 2 | MOR41 MORRIS RECYCLING-4479 '24 MTHLY RECYCLING SRVCS-FEB | 5,193.30 | 4-01-26-305-341 RECYCLING/ YARD WASTE | Budget | | 5083 2 |
| 175 03/18/24 24-00414 1 | PIT01 PITNEY BOWES INC. BILLING PD-10/01/23-03/31/24 | 706.47 | 3-09-55-500-430 Maintenance and Repairs | Budget | | 5083 10 |
| 176 03/18/24 24-00028 3 | PITO2 PITNEY BOWES RESERVE AC ****WIRED****POSTAGE FEES | | 4-01-42-905-200 RIVERDALE TAX COLLECTIONS | Budget OE | | 5083 3 |
| | SCH25 SCHUMACHER CHEVROLET / FILTER FOR PD-TAHOES | | 4-01-26-315-270 Police / Auto Parts | Budget | | 5083 9 |
| 178 03/18/24 24-00036 3 | SPE10 SPECTROTEL MTHLY PHONE CHARGES-MARCH '24 | 668.57 | 4-09-55-500-205 Postage & Phone | Budget | | 5083 4 |
| 24-00036 3 | MTHLY PHONE CHARGES-MARCH '24 | 594.28 | 4-01-31-440-300 | Budget | | 4 |
| 24-00036 3 | MTHLY PHONE CHARGES-MARCH '24 | 222.86 | Telephone 4-05-55-500-205 Postage & Phone | Budget | | 4 |
| 179 03/18/24 24-00415 1 | WWG01 GRAINGER TRASH CAN 50 GALLON/GREEN | | 4-02-55-710-001 CLEAN COMMUNITIES | Budget | | 5084 1 |
| 180 03/19/24 24-00066 2 | PSE11 PSEG (ERT) ***WIRED***MTHLY POWER-FEB'24 | 348,640.66 | 4-09-55-504-200 Purchased Power | Budget | | 5085 1 |

BOROUGH OF BUTLER Check Register By Check Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|-----------------------|---------------------------|---------------|-----------|---------------------------|
| CURRENT FUND | 3-01 | 5,664.32 | 0.00 | 0.00 | 5,664.32 |
| FUND 05 | 3-05 | 644.43 | 0.00 | 0.00 | 644.43 |
| ELECTRIC UTILITY OPERATING | 3-09 Year Total: | 7,979.67 14,288.42 | 0.00 | 0.00 | 7,979.67 14,288.42 |
| CURRENT FUND | 4-01 | 260,631.71 | 0.00 | 0.00 | 260,631.71 |
| | 4-02 | 2,539.90 | 0.00 | 0.00 | 2,539.90 |
| FUND 05 | 4-05 | 164,308.54 | 0.00 | 0.00 | 164,308.54 |
| ELECTRIC UTILITY OPERATING | 4-09 | 832,189.43 | 0.00 | 0.00 | 832,189.43 |
| BUTLER LIBRARY | 4-26 Year Total: | 10,182.63 1,269,852.21 | 0.00 | 0.00 | 10,182.63 1,269,852.21 |
| GENERAL CAPITAL FUND | C-04 | 14,070.27 | 0.00 | 0.00 | 14,070.27 |
| | D-19 | 9,630.00 | 0.00 | 0.00 | 9,630.00 |
| | T-12 | 163.00 | 0.00 | 0.00 | 163.00 |
| TRUST FUND | T-13 | 1,244.59 | 0.00 | 0.00 | 1,244.59 |
| | T-20 _ Year Total: | 5,000.00 6,407.59 | 0.00 | 0.00 | 5,000.00 6,407.59 |
| WATER UTILITY CAPITAL FUND | W-06 | 12,388.00 | 0.00 | 0.00 | 12,388.00 |
| NON BUDGET SECTION | z-01 | 1,619,214.96 | 0.00 | 0.00 | 1,619,214.96 |
| ELECTRIC OVERPAYMENTS | z-09 Year Total: | 573.60 1,619,788.56 | 0,00 | 0.00 | 573.60 1,619,788.56 |
| Total Of | All Funds: | 2,946,425.05 | 0.30 | 0.00 | 2,946,425.05 |
| | | | | | |

BOROUGH OF BUTLER ORDINANCE NO. 2024 - 01

AN ORDINANCE OF THE BOROUGH OF BUTLER ESTABLISHING A SALARY RANGE FOR MUNICIPAL EMPLOYEES

BE IT ORDAINED by the Borough Council of the Borough of Butler as follows:

Section 1. There is hereby established a salary range for municipal officials, attached here to as Schedule A. Part I to include Full Time Salaries; Part II to include Part Time Salaries; Part III to include Part Time Hourly Salaries; Part IV to include contracted Police Services; Part V to include Stipends.

Section 2. The listed classifications shall be compensated within such ranges being effective upon adoption. The rate of compensation within a range shall be determined by the Borough Administrator, with consent of the Governing Body, on the basis of personnel standards. The Borough Council shall likewise determine the compensation of the Borough Administrator and the Borough Clerk.

Section 3. This ordinance will take effect in accordance with law.

SCHEDULE A. PARTI

| PARTI | | |
|--|-------------------------|-----------|
| GRADE A Cashier, Clerk Typist, Deputy Tax Clerk, Health Department Secretary | <u>FROM</u> \$15,000 | *75,000 |
| GRADE B Collections Supervisor, Borough Clerk, Tax Collector/Supervisor of Accounts | \$20,000 | \$160,000 |
| GRADE C C.M.F.O., Electric Superintendent, Water Utility S Superintendent, IT Specialist, Lieutenant of Police | • | |

PART II

| | <u>FROM</u> | <u>TO</u> |
|---|-------------|-----------|
| Assessor | \$10,000 | \$60,000 |
| Municipal Court Judge | \$10,000 | \$40,000 |
| Zoning Officer/Property Maintenance Officer | \$3,000 | \$65,000 |
| Recreation Director | \$5,000 | \$30,000 |
| Recreation Meeting Secretary | \$500 | \$2,000 |
| Mayor | \$2,500 | \$7,500 |
| Council | \$2,000 | \$6,000 |
| Planning Board Secretary | \$5,000 | \$15,000 |
| OEM Coordinator | \$1,000 | \$30,000 |

PART III HOURLY

| | FROM | <u>TO</u> |
|---------------------------------|---------|-----------|
| Clerk Typist | \$12.00 | \$25.00 |
| Special Police Matrons | \$12.00 | \$25.00 |
| Meals on Wheels Driver | \$12.00 | \$25.00 |
| Recreation Secretary | \$12.00 | \$30.00 |
| Substitute & OT Crossing Guards | \$12.00 | \$25.00 |
| Seasonal Help | \$12.00 | \$15.00 |

PART IV

| Outside Contracted Services Police Officer (with car) | | Hourly \$100 per hour, 3 | |
|---|--------|-----------------------------|----------|
| | PART V | | |
| | | <u>FROM</u> | TO |
| Bloomingdale Water | | \$2,500 | \$10,000 |
| Riverdale Water | | \$500 | \$10,000 |

Adopted: March 19, 2024

Riverdale Tax

Ryan Martinez, Mayor

\$30,000

\$5,000

Attest:

Brandi Smith Greco Borough Clerk

Dated: March 19, 2024

BOROUGH OF BUTLER ORDINANCE NO. 2024-02

ORDINANCE AMENDING CHAPTER 234 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER AND ESTABLISHING WATER RATES

BE IT ORDANINED by the Mayor and Council of the Borough of Butler, County of Morris, and State of New Jersey, as follows:

- 1. Chapter 234, Subchapter 234-7, entitled "Fees and Rates; Billing Procedures." of the Revised General Ordinances of the Borough of Butler shall be amended by the following revisions to Subsections 234-7B entitled "Water Rates." which shall read in their entirety as follows:
 - **B.** Water Rates. The following rents, rates and charges are hereby established for water supplied by the Department.
 - (1) Domestic metered. This schedule of rates shall consist of two (2) parts or elements: first, a fixed charge; and second, a proportional charge.
 - (a) Fixed meter service charge (based on the size of the meter required to serve the customer on a quarterly basis) shall be as follows:

| Size of Meter | Per Quarter Bu | tler & Jurisdicti | onal Customers |
|---------------|----------------|-------------------|-----------------|
| (inches) | 2024 | 2025 | 2026 and beyond |
| 5/8 | \$45.00 | \$47.50 | \$50.00 |
| 3/4 | \$45.00 | \$47.50 | \$50.00 |
| 1 | \$65.00 | \$68.65 | \$72.25 |
| 1-1/2 | \$82.15 | \$86.75 | \$91.30 |
| 2 | \$102.00 | \$107.70 | \$113.50 |
| 3 | \$253.00 | \$267.00 | \$281.00 |
| 4 | \$504.00 | \$532.00 | \$560.00 |
| 6 | \$958.00 | \$1011.25 | \$1064.50 |
| 8 | \$1,254.00 | \$1,324.00 | \$1,394.00 |

Provided, however, that each multi-tenant residential or nonresidential building supplied through one (1) service connection or meter shall pay for each unit supplied through the service connection as follows:

| 2024 | Forty Five Dollars (\$45.00) |
|-----------------|--|
| 2025 | Forty Seven Dollars and 50 cents (\$47.50) |
| 2026 and beyond | Fifty Dollars (\$50.00) |

(b) Proportional Charge. In addition to the fixed charge, all metered water shall be charged as follows: The rent per one thousand (1,000) gallons shall be:

| 2024 | Five Dollars and 25 cents (\$5.25). |
|-----------------|-------------------------------------|
| 2025 | Five Dollars and 50 cents (\$5.50). |
| 2026 and beyond | Five Dollars and 75 cents (\$5.75). |

- 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder of any portion thereof.
- **3.** All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.
- **4.** This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Adopted this 19th day of

March, 2024.

BOROUGH OF BUTLER

ORDINANCE NO. 2024 – 03

AN ORDINANCE ADDING CHAPTER 220, "TREE REMOVAL AND REPLACEMENT", OF THE REVISED GENERAL ORDINANCES

BE IT ORDAINED, by the Borough Council of the Borough of Butler, in the County of Morris, and State of New Jersey, as follows:

Section 1. Chapter 220 of the Revised General Ordinances of the Borough of Butler entitled "Tree Removal and Replacement," is hereby added and which shall read as follows in its entirety:

Chapter 220

TREE REMOVAL AND REPLACEMENT

§ 220-1. Purpose:

An ordinance to establish requirements for tree removal and replacement in the Borough of Butler to reduce soil erosion and pollutant runoff, promote infiltration of rainwater into the soil, and protect the environment, public health, safety, and welfare.

§ 220-2. Definitions:

For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The use of the word "shall" means the requirement is always mandatory and not merely directory.

- A. "Applicant" means any "person", as defined below, who applies for approval to remove trees regulated under this ordinance.
- B. "Critical Root Radius (CRR)" means the zone around the base of a tree where the majority of the root system is found. This zone is calculated by multiplying the diameter at breast height (DBH) of the tree by 1.5 feet. For example: a tree with a 6" DBH would have a CRR = 6"x1.5" = 9".
- C. "Diameter at Breast Height (DBH)" means the diameter of the trunk of a mature tree generally measured at a point four and a half feet above ground level from the uphill side of the tree. For species of trees where the main trunk divides below the 4 ½ foot height, the DBH shall be measured at the highest point before any division.
- D. "Hazard Tree" means a tree or limbs thereof that meet one or more of the criteria below. Trees that do not meet any of the criteria below and are proposed to be removed solely for development purposes are not hazard trees.
 - 1. Has an infectious disease or insect infestation;
 - 2. Is dead or dying;
 - 3. Obstructs the view of traffic signs or the free passage of pedestrians or vehicles, where pruning attempts have not been effective;
 - 4. Is causing obvious damage to structures (such as building foundations, sidewalks, etc.); or

- 5. Is determined to be a threat to public health, safety, and/or welfare by a certified arborist or LTE.
- E. "Person" means any individual, resident, corporation, utility, company, partnership, firm, or association.
- F. "Planting strip" means the part of a street right-of-way between the public right-of-way adjacent to the portion of the street reserved for vehicular traffic the abutting property line and the curb or traveled portion of the street, exclusive of any sidewalk.
- G. "Resident" means an individual who resides on the residential property or contractor hired by the individual who resides on the residential property where a tree(s) regulated by this ordinance is removed or proposed to be removed.
- H. "Street Tree" means a tree planted in the sidewalk, planting strip, and/or in the public right-of-way adjacent to (or specified distance from) the portion of the street reserved for vehicular traffic. This also includes trees planted in planting strips within the roadway right-of-way, i.e., islands, medians, pedestrian refuges.
- I. "Tree" means a woody perennial plant, typically having a single stem or trunk growing to a considerable height and bearing lateral branches at some distance from the ground.
- J. "Tree Caliper" means the diameter of the trunk of a young tree, measured six (6) inches from the soil line. For young trees whose caliper exceeds four (4) inches, the measurement is taken twelve (12) inches above the soil line.
- K. "Tree removal" means to kill or to cause irreparable damage that leads to the decline and/or death of a tree. This includes, but is not limited to, excessive pruning, application of substances that are toxic to the tree, over-mulching or improper mulching, and improper grading and/or soil compaction within the critical root radius around the base of the tree that leads to the decline and/or death of a tree. Removal does not include responsible pruning and maintenance of a tree, or the application of treatments intended to manage invasive species.

§ 220-3. Regulated Activities:

A. Application Process:

- 1. Any person planning to remove a street tree with DBH of 2.5" or more or any non-street tree with DBH of 6" or more on their property shall submit a Tree Removal Application to the Borough Administrator or their Designee. A copy of the Tree Removal Application is available from the Property Maintenance Officer, Municipal Clerk or Borough Administrator. No tree shall be removed until municipal officials have reviewed and approved the removal. For larger scale clearing projects, a tree survey shall be submitted as part of the application to the land use Board to determine number, sizes, and exemptions of trees covered under this ordinance.
- 2. Applicants will be subject to an application fee as per the Table below.

| 1-5 trees | \$15 per application |
|---------------|-----------------------|
| 6-10 trees | \$30 per application |
| Over 10 trees | \$150 per application |

B. Tree Replacement Requirements

- 1. Any person who removes one or more street tree(s) with a DBH of 2.5" or more, unless exempt under § 220-4, shall be subject to the requirements of the Tree Replacement Requirements Table in § 220-3.
- 2. Any person who removes one or more tree(s) with a DBH of 6" or more per acre, unless exempt under § 220-4, shall be subject to the requirements of the Tree Replacement Requirements Table § 220-3.

3. The species type of replacement trees to avoid shall be in accordance with § 220-5 of this Chapter.

Replacement tree(s) shall:

- 1. Be replaced in kind with a tree that has an equal or greater DBH than tree removed or meet the Tree Replacement Criteria in the table below;
- 2. Be planted within twelve (12) months of the date of removal of the original tree(s) or at an alternative date specified by the municipality;
- 3. Be monitored by the applicant for a period of two (2) years to ensure their survival and shall be replaced as needed within twelve (12) months; and
- 4. Shall not be planted in temporary containers or pots, as these do not count towards tree replacement requirements.

Tree Replacement Requirements Table:

| Category | Tree Removed (DBH) | Tree Replacement Criteria (See Appendix A) | | |
|----------|---|--|--|--|
| 1 | DBH of 2.5" (for street trees) or 6" (for non-street trees) to 12.99" | Replant 1 tree with a minimum tree caliper of 1.5" for each tree removed | | |
| 2 | DBH of 13" to 22.99" | Replant 2 trees with minimum tree calipers of 1.5" for each tree removed | | |
| 3 | DBH of 23" to 32.99" | Replant 3 trees with minimum tree calipers of 1.5" for each tree removed | | |
| 4 | DBH of 33" or greater | Replant 4 trees with minimum tree calipers of 1.5" for each tree removed | | |

C. Replacement Alternatives:

- 1. If the municipality determines that some or all required replacement trees cannot be planted on the property where the tree removal activity occurred, then the applicant shall do one of the following:
 - a. Plant replacement trees in a separate area(s) approved by the municipality.
 - b. Pay a fee of \$125 per tree removed. This fee shall be placed into a fund dedicated to tree planting and continued maintenance of the trees in the Borough.

§ 220-4. Exemptions:

All persons shall comply with the tree replacement standard outlined above, except in the cases detailed below. Proper justification shall be provided, in writing, to the municipality by all persons claiming an exemption. Proper justification shall be photos or statements from a NJ licensed tree expert as per NJ Statue 45:15C-11 or an arborist:

- A. Residents who remove less than four (4) trees per acre that fall into category 1, 2, or 3 of the Tree Replacement Requirements Table within a five-year period. The number of trees removed is a rolling count across a five-year period. For example, if 3 trees from category 1 are removed in July 2024, the 'count' resets to zero in July 2029. However, if 1 tree from category 1 is removed in July 2024 and another in July of 2025 the first tree will come off the count in July 2029 and the second in July 2030.
- B. Tree farms in active operation, nurseries, fruit orchards, and garden centers;
- C. Properties used for the practice of silviculture under an approved forest stewardship or woodland management plan that is active and on file with the municipality;

- D. Any trees removed as part of a municipal or state decommissioning plan. This exemption only includes trees planted as part of the construction and predetermined to be removed in the decommissioning plan.
- E. Any trees removed pursuant to a New Jersey Department of Environmental Protection (NJDEP) or U.S. Environmental Protection Agency (EPA) approved environmental clean-up, or NJDEP approved habitat enhancement plan;
- F. Approved game management practices, as recommended by the State of New Jersey Department of Environmental Protection, Division of Fish, Game and Wildlife;
- G. Hazard trees may be removed with no fee or replacement requirement.

§ 220-5. Non-Approved Species:

A. Invasive Trees

- Amur corktree (Phellodendron amurense)
- Birchleaf pear (Pyrus betulifolia)
- Black locust (Robinia pseudoacacia)
- Bradford pear (Pyrus calleryana)
- Callery pear (Pyrus calleryana)
- Chinese elm (Ulmus parvifolia)
- Kousa dogwood (Cornus kousa)
- Empress tree (Paulownia tomentosa)
- False acacia (Robinia pseudoacacia)
- Golden raintree (Koelreuteria biopinnata, K. elegans, and K. paniculata)
- Gray poplar (Populus x canescens)
- Japanese angelica tree (Aralia elata)
- Japanese maple (Acer palmatum)
- Japanese zelkova (Zelkova serrata)
- Kobus magnolia (Magnolia kobus)
- Mimosa (Albizia julibrissin)
- Norway maple (Acer platanoides)
- Princess tree (Paulownia tomentosa)
- Siberian elm (Ulmus pumila)
- Sweet cherry (Prunus avium)
- Sycamore maple (Acer pseudoplatanus)
- Tree-of-heaven (Ailanthus altissima)
- English elm (Ulmus procera)
- Weeping Higan cherry (Prunus subhirtella var. pendula)
- White poplar (Populus alba)

B. Do Not Plant- Other tree concerns (pests, diseases, poor growth habits, etc.)

- Black ash (Fraxinus nigra) susceptible to Emerald Ash Borer
- Black oak (Quercus velutina) susceptible to Oak wilt
- Green ash (Fraxinus pennsylvanica) susceptible to Emerald Ash Borer
- Northern red oak (Quercus rubra) susceptible to Oak wilt
- Pin oak (Quercus palustris) susceptible to Oak wilt
- Scarlet oak (Quercus coccinea) susceptible to Oak wilt
- Silver maple (Acer saccharinum) susceptible to storm damage
- Tulip tree (Liriodendron tulipifera) susceptible to storm damage
- White ash (Fraxinus americana) susceptible to Emerald Ash Borer

§ 220-6. Enforcement:

This ordinance shall be enforced by the Police Department and/or other Municipal Officials of the Borough of Butler during the course of ordinary enforcement duties.

§ 220-7. Violations and Penalties:

Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine of \$200 per tree. This fine can be reduced to \$25 per tree if the trees removed in violation are replaced according to the Tree Replacement Requirements Table in § 220-3 of this Chapter.

Section 2: Severability

Each section, subsection, sentence, clause, and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause, and phrase, and finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause or reason shall not affect any other portion of this Ordinance.

Section 3: Effective Date:

This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

Introduced this 19th day of March, 2024

BOROUGH OF BUTLER

ORDINANCE NO. 2024 – 04

AN ORDINANCE AMENDING AND REVISING CHAPTER 33, "BUTLER MUSEUM AND HISTORICAL COMMITTEE", OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER AND TO AMEND MEMBERSHIP PROVISIONS

BE IT ORDAINED, by the Borough Council of the Borough of Butler, in the County of Morris, and State of New Jersey, as follows:

Section 1. Chapter 33 of the Revised General Ordinances of the Borough of Butler, "Museum and Historical Committee", shall be amended by the following amendment to Subsection A of Section 33-3 which shall read, in its entirety, as follows:

§ 33-3. Membership; terms; compensation.

A. The Butler Museum and Historical Committee shall be comprised of up to fifteen (15) members to be appointed by the Mayor with the advice and consent of the Council. The Committee may provide for mandatory membership obligations and may allow up to four of its members to serve in a reserve or temporarily inactive capacity under appropriate circumstances to be established by Committee rules. The quorum for conducting Committee business may be established by Committee rules.

Section 2. This Ordinance may be renumbered for codification purposes.

Section 3. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Introduced this 19th day of March, 2024

BOROUGH OF BUTLER Ordinance 2024-05

CALENDAR YEAR 2024 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Mayor and Council of the Borough of Butler in the County of Morris, finds it advisable and necessary to increase its CY 2024 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Mayor and Council of the Borough of Butler hereby determines that a 1% increase in the budget for said year, amounting to \$87,507.65 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Mayor and Council of the Borough of Butler hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, in the County of Morris, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2024 budget year, the final appropriations of the Borough of Butler shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$306,276.78, and that the CY 2024 municipal budget for the Borough of Butler be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Introduced this 19th day of March, 2024

Brandi L. Smith-Grecol RMC

BOROUGH OF BUTLER

ORDINANCE NO. 2024-06

AN ORDINANCE AMENDING ARTICLE XXIII OF CHAPTER 143 OF THE CODE OF THE BOROUGH OF BUTLER AND REVISING STORMWATER MANAGEMENT REGULATIONS

BE IT ORDAINED by the Borough Council of the Borough of Butler, in the County of Morris and State of New Jersey, as follows:

Section 1. Chapter 143 "Land Use", Article XXIII "Stormwater Management", of the Revised General Ordinances of the Borough of Butler, Section 143-179 entitled "Scope and Purpose", shall be amended by the following additions to Subsection C ("Applicability") which additions shall read, in their entirety, as follows:

- (3) An application required by ordinance pursuant to (b)1 above that has been submitted prior to the adoption date of this ordinance, shall be subject to the stormwater management requirements in effect one day prior to the adoption date of this ordinance.
- (4) An application required by ordinance for approval pursuant to (b)1 above that has been submitted on or after March 2, 2021, but prior to the adoption date of this ordinance, shall be subject to the stormwater management requirements in effect one day prior to the adoption date of this ordinance.
- (5) Notwithstanding any rule to the contrary, a major development for any public roadway or railroad project conducted by a public transportation entity that has determined a preferred alternative or reached an equivalent milestone before July 17, 2023, shall be subject to the stormwater management requirements in effect prior to July 17, 2023.

Section 2. Chapter 143 "Land Use" of the Revised General Ordinances of the Borough of Butler, Section 143-5A entitled "Definitions", shall be amended by the following additional definitions:

"Public roadway or railroad" — means a pathway for use by motor vehicles or trains that is intended for public use and is constructed by, or on behalf of, a public transportation entity. A public roadway or railroad does not include a roadway or railroad constructed as part of a private development, regardless of whether the roadway or railroad is ultimately to be dedicated to and/or maintained by a governmental entity.

"Public Transportation Entity" – means a Federal, State, County, or Municipal government, an independent State authority, or a statutorily authorized public-private partnership program pursuant to P.L. 2018, c. 90 (N.J.S.A. 40A:11-52 et seq.), that performs a public roadway or railroad project that includes new construction, expansion, reconstruction, or improvement of a public roadway or railroad.

Section 3. Chapter 143, "Land Use", of the Revised General Ordinances of the Borough of Butler, Section 143-181 entitled "Stormwater Management Requirements for Major Development", amended updating the **URL** the end of Subsection Ε to shall be https://njstormwater.org/bmp manual/ and by the following amendments to Subsections P ("Groundwater Recharge Standards") and R (Stormwater Runoff Quality Standards") which shall read inclusive of the additions, in their entirety, as follows:

P(2)(b) Demonstrate through hydrologic and hydraulic analysis that the increase of stormwater runoff volume from pre-construction to post-construction for the projected 2-year storm, as defined and determined pursuant to Chapter 143-182. of this ordinance, is infiltrated.

P(4)(a) Stormwater from areas of high pollutant loading. High pollutant loading areas are areas in industrial and commercial developments where solvents and/or petroleum products are loaded/unloaded, stored, or applied, areas where pesticides are loaded/unloaded or stored; areas where hazardous materials are expected to be present in greater than "reportable quantities" as defined by the United States Environmental Protection Agency (EPA) at 40 CFR 302.4; areas where recharge would be inconsistent with Department approved remedial action work plan approved pursuant to the Administrative Requirements for the Remediation of Contaminated Sites rules, N.J.A.C. 7:26C, or Department landfill closure plan and areas; and areas with high risks for spills of toxic materials, such as gas stations and vehicle maintenance facilities; and

R.(2)(a) - Demonstrate through hydrologic and hydraulic analysis that for stormwater leaving the site, post-construction runoff hydrographs for the current and projected 2-, 10-, and 100-year storm events, as defined and determined in Subsections 143-182 C and D, respectively, of this ordinance, do not exceed, at any point in time, the pre-construction runoff hydrographs for the same storm events

R.(2)(b) - Demonstrate through hydrologic and hydraulic analysis that there is no increase, as compared to the pre-construction condition, in the peak runoff rates of stormwater leaving the site for the current and projected 2-, 10-, and 100-year storm events, as defined and determined pursuant to Subsections 143-182 C and D, respectively, of this ordinance, and that the increased volume or change in timing of stormwater runoff will not increase flood damage at or downstream of the site. This analysis shall include the analysis of impacts of existing land uses and projected land uses assuming full development under existing zoning and land use ordinances in the drainage area;

R.(2)(c) - Design stormwater management measures so that the post-construction peak runoff rates for the current and projected 2-, 10-, and 100-year storm events, as defined and determined in Subsections 143-182 C and D, respectively, of this ordinance, are 50, 75 and 80 percent, respectively, of the pre-construction peak runoff rates. The percentages apply only to the post-construction stormwater runoff that is attributable to the portion of the site on which the proposed development or project is to be constructed.

Section 4. Chapter 143, "Land Use", of the Revised General Ordinances of the Borough of Butler, Section 143-182 entitled "Calculation of Stormwater Runoff and Groundwater Discharge" shall be amended by the following amendments to Subsections A(1)(a) and A(1)(b) which shall read, in their entirety, as follows:

A.(1)(a) The design engineer shall calculate runoff using the following method: The United States Department of Agriculture Natural Resources Conservation Service (NRCS) methodology, including the NRCS Runoff Equation and Dimensionless Unit Hydrograph, as described in Chapters 7, 9, 10, 15 and 16, Part 630, Hydrology National Engineering Handbook, incorporated herein by reference as amended and supplemented. This methodology is additionally described in Technical Release 55, Urban Hydrology for Small Watersheds (TR-55), dated June 1986, incorporated herein by reference as amended and supplemented. Information regarding the methodology is available from the Natural Resources Conservation Service website at:

https://directives.sc.egov.usda.gov/22162.wba

or at United States Department of Agriculture Natural Resources Conservation Service, 220 Davison Avenue, Somerset, New Jersey 08873.

A.(1)(b) For the purpose of calculating curve numbers and groundwater recharge, there is a presumption that the pre-construction condition of a site or portion thereof is wooded land use with good hydrologic condition. The term "curve number" applies to the NRCS methodology above. A curve number or a groundwater recharge land cover for an existing condition may be used on all or a portion of the site if the design engineer verifies that the hydrologic condition has existed on the site or portion of the site for at least five years without interruption prior to the time of application. If more than one land cover has existed on the site during the five years immediately prior to the time of application, the land cover with the lowest runoff potential shall be used for the computations. In addition, there is the presumption that the site is in good hydrologic condition (if the land use type is pasture, lawn, or park), with good cover (if the land use type is woods), or with good hydrologic condition and conservation treatment (if the land use type is cultivation).

Section 5. Chapter 143, "Land Use", of the Revised General Ordinances of the Borough of Butler, Section 143-182 entitled "Calculation of Stormwater Runoff and Groundwater Discharge" shall be amended by the addition of the following Subsections C and D which shall read, in its entirety, as follows:

- C. The precipitation depths of the current two-, 10-, and 100-year storm events shall be determined by multiplying the values determined in accordance with items 1 and 2 below:
- 1. The applicant shall utilize the National Oceanographic and Atmospheric Administration (NOAA), National Weather Service's Atlas 14 Point Precipitation Frequency Estimates: NJ, in accordance with the location(s) of the drainage area(s) of the site. This data is available at:

https://hdsc.nws.noaa.gov/hdsc/pfds/pfds map cont.html?bkmrk=nj; and

2. The applicant shall utilize the Current Precipitation Adjustment Factors below, which sets forth the applicable multiplier for the drainage area(s) of the site:

2-year Design Storm – 1.01

10-year Design Storm – 1.03

100-year Design Storm – 1.06

D. The precipitation depth of the projected two-, 10-, and 100-year storm events of a site shall be determined by multiplying the precipitation depth of the two-, 10-, and 100-year storm events determined from the National Weather Service's Atlas 14 Point Precipitation Frequency Estimates pursuant to (c)1 above, by the change factors below:

2-year Design Storm – 1.23

10-year Design Storm – 1.28

100-year Design Storm – 1.46

Section 6. Chapter 143, "Stormwater Management", of the Revised General Ordinances of the Borough of Butler, Section 143-184 entitled "Sources for Technical Guidance" shall be amended by the correction of the URL to https://dep.nj.gov/stormwater/bmp-manual/ and the following amendment to Subsection B which shall read as follows:

B. Submissions required to be reviewed by the Department should be mailed to:

The Division of Water Quality, New Jersey Department of Environmental Protection, Mail Code 501-02A, PO Box 420, Trenton, New Jersey 08625-0420.

Section 7. Chapter 143, "Stormwater Management", of the Revised General Ordinances of the Borough of Butler, Section 143-185 entitled "Safety standards for stormwater management basins" shall be amended to read, in its entirety, as follows:

C.(2)(b) The overflow grate spacing shall be no greater than two inches across the smallest dimension.

Section 8. Chapter 143,"Land Use", Article XXIII "Stormwater Management", of the Revised General Ordinances of the Borough of Butler shall be amended by the inclusion of new Section 143-187A which shall be entitled "Violations and Penalties" and shall read, in its entirety, as follows:

143-187A Violations and Penalties

Any person(s) who erects, constructs, alters, repairs, converts, maintains, or uses any building, structure or land in violation of this ordinance shall be subject to a fine of up to \$500.00 for each violation.

Section 9. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 10. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 11. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

Introduced this 19th day of March, 2024.

Brandi Greco, RMC

BOROUGH OF BUTLER COUNTY OF MORRIS TRANSFER RESOLUTION R 2024-43

WHEREAS, transfers are permitted between Reserve Budget Appropriations during the first three months of the fiscal year:

BE IT RESOLVED by the Mayor and Council of the Borough of Butler in The County of Morris, New Jersey, that transfers between 2023 Reserve Budget Appropriations be made as follows:

Current Fund

| Title Fireman's Insurance Streets and Roads S&W Mayor & Council OE Finance OE Revaluation Expenses Planning Board OE Police Department S&W Police Department OE Buildings and Grounds OE Senior Advisory Comm. OE Telephone Gasoline Bloomingdale Water S&W Bloomingdale Construction | | From \$8,500 \$19,075 | \$50 \$2,050 \$375 \$1,225 \$15,350 \$500 \$1,750 \$275 \$800 \$2,700 \$925 \$100 \$1,475 | |
|---|--|--|---|--|
| | Total Current Fund | \$27,575 | \$27,575 | |
| Water Utility | Title Water Administration OE Water Operations S&W Water Dispatch S&W Water Group Health Ins. Water FICA Water Operations OE Water Bldgs. & Grds. OE | From \$1,980 \$3,580 \$3,210 \$1,525 \$3,535 | <u>Tō</u> \$13,750 \$80 | |
| | Total Water Utility | \$13,830 | \$13,830 | |
| Electric Utility | Title Electric Operation S&W Electric Admir OE | From 10,550 | <u>To</u> \$10,550 | |
| | Total Electric Utility | \$10,550 | \$10,550 | |

Adopted: March 19, 2024

ndi L. Smith-Greco, RMC Ryan Martinez, Mayor

BOROUGH OF BUTLER RESOLUTION NO. 2024-44

RESOLUTION AUTHORIZING PASSAGE OF A CONSENT AGENDA

WHEREAS, the Borough Council of the Borough of Butler has reviewed the Consent Agenda consisting of various proposed Resolutions and/or Motions; and

WHEREAS, should any of the members of the Council request, an item may be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

NOW, THEREFORE, BE IT RESOLVED, that the following Resolutions and/or Motions on the Consent Agenda are hereby approved:

- 1. 2024-45 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Dept.
- 2. 2024-46 Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.
- 3. 2024-47 Resolution Awarding Electric Supplies Bid

Approved: March 19, 2024

Ryan Martinez, Mayor

Attest:

Brandi L. Smith-Greco, RMC

Dated: March 19, 2024

BOROUGH OF BUTLER RESOLUTION R-2024-45

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

| 1 | (D | C 1 |
|---|---------------------|----------|
| | Overpayment-R | atuna |
| | - CVCLUAVIIICIII-IX | CILIII I |

- 2. Vets, SR Citizen Refund/Allow
- 3. Cancellation of Credit Balance
- 4. Tax Appeal

BLK/LOT/SUB

| 5. Cancellation | n of Taxes | |
|------------------|--------------|--------|
| 6. Cancellation | n of Certifi | cate |
| 7. Tax Title Li | ien Redemj | otion |
| 8. Municipal I | Lien Reden | ption |
| *Totally Disable | ed Vet | • |
| AMOUNT | YEAR | REASON |
| | | |

| 43/15 | Christopher & Bonita Knierim |
|-------|------------------------------|

NAME

Bonita Knierim \$23,068.15 2023 7

ADOPTED: 3/19/24

Ryan Martinez, Mayor

ATTEST:

Brandi Smith-Greeo, Borough Clerk

Date:

BOROUGH OF BUTLER RESOLUTION R-2024-46

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

- 1. Overpayment-Refund
- 2. Cancellation of Uncollectible Amount
 *Lifeline Credit Returned to State
- 3. Cancellation of Debit Balance
- 4. Cancellation of Credit Balance

| ACCT# | Name | Location | Amount | Year | Reason |
|--------|-----------------|--------------------|----------|------|--------|
| 100737 | Raquel Gonzalez | 9 Ace Road Apt 412 | \$500.00 | 2024 | 1* |

ADOPTED: 3/19/24

Ryan Martinez, Mayor

ATTEST:

Brandi/Smith Greco, Boyough Clerk

Date: 13/19/24

BOROUGH OF BUTLER RESOLUTION NO. R 2024-47

RESOLUTION OF THE MAYOR AND COUNCIL OF THE BOROUGH OF BUTLER AWARDING BIDS FOR ELECTRIC SUPPLIES

WHEREAS, the Borough of Butler has allocated funds for the purchase of Electric Supplies; and

WHEREAS, sealed bids were received on March 7, 2024; and

WHEREAS, the treasurer has certified that funds are available for these purchases; and

WHEREAS, the bids have been reviewed by Borough Attorney Robert Oostdyk and Electric Superintendent Jeff Ricker regarding qualification of bidders and conformity with specifications; and

WHEREAS, it is the recommendation of James Lampmann, Borough Administrator that the following contracts be awarded:

Altec Supply, 210 Inverness Center Dr., Birmingham AL 35242 Wesco/Anixter, Inc., 14198 Sussex Hwy, Greenwood, DE 19950 Stuart C. Irby, 1902 County Road 57, Fulton, New York 13069

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the Mayor and Borough Clerk are hereby authorized to sign all necessary contracts regarding the above purchases.

Adopted: March 19, 2024

Ryan Martinez, Mayor

Brandi L. Smith-Greco, RMC

Dated: March 19, 2024